

STATE OF OREGON, }
COUNTY OF UNION, } ss.

BE IT REMEMBERED, That on this 28th day of December, A. D., 1920,

before me, the undersigned, a Notary Public

in and for said county and state, personally appeared the within named

W.J. Hughes and Minnie A. Hughes his wife,

who are known

to me to be the identical individual described in and who executed the within instrument, and ac-

knowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set
my hand and Notarial seal the day and year last
above written.

My Commission expires _____

Chas Reynolds

NOTARY PUBLIC FOR OREGON
My Commission Expires Feb. 29, 1920

INDEXED 49800
COMPARED
6126

ROAD DEED

FROM

*W.J. Hughes and
Minnie A. Hughes
his wife*

TO

UNION COUNTY, OREGON

STATE OF OREGON }
County of Union } ss.

I certify that the within instrument was
received for record on the 17th day

of January

A. D. 1917 at 10 o'clock A.

M. and recorded in Book 70

Page 181. Records of Deeds

of said County.

Witness my hand and seal of office

affixed.

L. N. W. Linnick County Clerk

By *Harold Linn* Deputy

E. A. Mc

This Indenture, WITNESSETH, That W. J. Hughes.

and Minnie A. Hughes. his wife, for the consideration of

One Dollar and other valuable consideration. **DOLLARS,**

to them paid, have bargained and sold, and by these presents do bargain, sell and convey

unto the County of Union, State of Oregon, the following described land for road purposes, to-wit:

A strip of land 60 feet wide being 30 feet on each side of the Old Ore-

gon trail Highway, La Grande-Hot Lake Section as surveyed over and across

the E. 1/4 of the NE 1/4 Section 16, T. 3 S., R. 38, E.W.M., being more parti-

cularly described as follows: Beginning at Station 66, plus 27.6 of the

survey of the Old Oregon Trail, LaGrande-Hot Lake Section which station

is approximately 1320 West and 1740 North of the 1/4 corner between

Sections 15 and 16 T. 3S, R., 38, E. W.M. Thence 47 degrees 59' E. parallel

to and South 35' of the center line of the O. W. R. & N. Co. center line

1809.0 feet, to a station 84 plus 36.6 of the said survey which point is

approximately 630 North of the 1/4 corner between Sections 15 and 16 T. 3, S.

R. 38, E.W.M., containing 2.49 acres more or less.



TO HAVE AND TO HOLD the said land, with its appurtenances, for county road purposes to said

Union County and the public therein forever, and they, the said W. J. Hughes

and Minnie A. Hughes, do hereby covenant to and with the said Union County

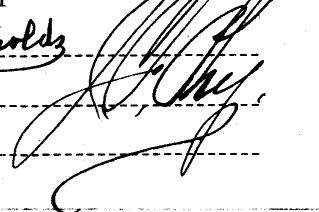
that they are the owners in fee simple of said lands; that they are free from all encumbrances

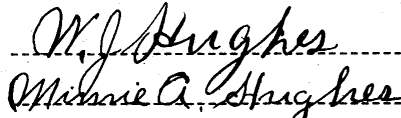
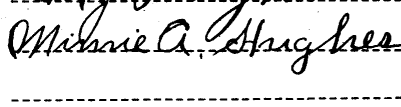
except

IN WITNESS WHEREOF, We have hereunto set our hands and seals this 28th

day of December, 19 18.

Done in the presence of

Charles Reynolds 

W. J. Hughes 
Minnie A. Hughes 
(Seal)
(Seal)
(Seal)

SKETCH
TO SHOW
OLD OREGON TRAIL
THROUGH PROPERTY OF W. J. HUGHES.
SEC. 16 - T. 3 S. - R. 38 E. W. M. STA. 66+276 to 84+366
1" = 200' DEC. 1918

O-W. R.R. & N. Co.

To Huntington.

ORIG. R.R. & N. CO. ROW. CENTER LINE AND TEL. & T.E.L. CO.

66+276

W. J. Hughes
E 1/4 NE 1/4 SEC. 16 T. 3 S. R. 38 E

84+366

1/4 CORNER

50