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INDEXED

Partial Release of Mortgage

TO

STATE OF

Oregon

ss.

County of Marion

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 13th day of August, A. D. 1937, at 3:00 o'clock and minutes, P. M., at the request of

and recorded in Book 84 of Mortgages

on page 314

C. K. McCormick

County

Clatsop

By C. K. McCormick Deputy

Recorded on \_\_\_\_\_, 193

By \_\_\_\_\_ Deputy

Mail to \_\_\_\_\_

320

Winn Co



# PARTIAL RELEASE OF MORTGAGE

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, approved July 17, 1916, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by

..... Ella Nora Vandermulen, et al .....

to THE FEDERAL LAND BANK OF SPOKANE, dated..... January 2nd ....., 19 35...., and recorded

in Book... 82..... of Mortgages on page... 349....., in the office of the... County Clerk .....

of... Union..... County, State of... Oregon....., that part of the property covered by said mortgage, described as follows:

All that part of the Southwest Quarter of the Southeast Quarter of Section 27, Township 1 South, Range 38 EWM, more particularly described as follows:

Beginning at a point 1765.6 feet West and 54.3 feet North of the Section corner common to Sections 26, 27, 34 and 35, Township 1 South, Range 38 EWM, thence North 0° 28' West, a distance of 145 feet, thence South 89° 32' West, a distance of 600 feet, thence South 0° 28' East a distance of 145 feet, thence North 89° 32' East a distance of 600 feet to the point of beginning, containing 2 acres, more or less.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this..... 8th..... day of..... October....., 19 36....

Witnesses:

THE FEDERAL LAND BANK OF SPOKANE.

By ..... *[Signature]* Vice-President

ATTEST: ..... *[Signature]* Assistant Secretary.

STATE OF WASHINGTON,

COUNTY OF SPOKANE,

} ss.

On this..... 8th..... day of..... October....., 19 36...., before me, a notary public in and for

the above named county and state, personally appeared..... S. C. Fish.....,

to me known to be the Vice-president of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*[Signature]*  
Notary Public, residing at Spokane.

My commission expires..... July 26, 1940.....

*[Handwritten mark]*