

STATE OF OREGON, } ss.
COUNTY OF UNION. }

BE IT REMEMBERED, That on this 19th day of May A. D., 1926,
before me, the undersigned, a County Clerk
in and for said county and state personally appeared the within named D. A. Phillips and
Minnie E. Phillips, his wife
_____, who _____ known
to me to be the identical individual described in and who executed the within instrument, and ac-
knowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set
seal of the County Court of Union County, Oregon,
my hand and _____ seal the day and year last

above written.

My Commission expires _____ C. K. McCormick
County Clerk of Union County, Oregon.

COMPARED
39560
INDEXED
ROAD DEED

FROM _____
TO _____
UNION COUNTY, OREGON

STATE OF OREGON }
County of Union } ss.
I certify that the within instrument was
recorded on the 21st day
of June 1926 at _____ o'clock P.
and recorded in Book 87 at
220 Records of Deeds
of said County.
Witness my hand and seal of office
this _____ day of _____ 1926.
C. K. McCormick County Clerk
Mildred K. Smith
Deputy

D. A. Phillips

M. E. Phillips

THIS INDENTURE, WITNESSETH, That D. A. Phillips and Minnie E. Phillips,
and _____ his wife, for the consideration of _____

One hundred and no/100----- DOLLARS,

to them paid, have bargained and sold, and by these presents do bargain, sell and convey unto the County of Union, State of Oregon, the following described land for road purposes, to-wit:

All that part of the property outside of the land already dedicated to public use or otherwise as a County Road necessary to encompass a strip of land 32 feet wide adjacent and parallel and on the right side of the center line of the Mt. Glenn Market Road as surveyed over and across the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 29 T 2 S, R 38 EWM, being more particularly described as follows:

Beginning at a point designated as station 53/80 said station being approximately 14.7 feet North and 866.5 feet West of the section corner common to sections 28, 29, 32 and 33 T 2 S, R 38 EWM, thence N 54°59' E a distance of 1028.9 feet to station 64/08.9 said station being approximately 582.5 feet north and 24 feet west of the section corner common to sections 28, 29, 32 and 33 T 2 S, R 38 EWM., said parcel of land containing 0.22 acres more or less.

TO HAVE AND TO HOLD the said land, with its appurtenances, for county road purposes to said Union County and the public therein forever, and they, the said D. A. Phillips and Minnie E. Phillips, his wife do hereby covenant to and with the said Union County that _____ the owner in fee simple of said lands; that they are free from all encumbrances except a mortgage to the Federal Land Bank of Spokane, Washington

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 19th day of May, 19 26

Done in the presence of
[Signature]

D. A. Phillips (Seal)
Minnie E. Phillips (Seal)

(Seal)