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Partial Release of Mortgage  
COMPARED

INDEXED

TO

STATE OF Ohio ss.  
County of Wendover

I hereby certify that the within instrument was filed for record in the office of the County Clark of said County on the 22 day of Dec A. D. 1942, at 1:30 o'clock and 3 minutes, P. M., at the request of

of \_\_\_\_\_ and recorded in Book 90 of Mortgages on page 69  
C. K. MCCORMICK

By Clark County Clark Clerk  
Cassius Baber Deputy.

Recorded on \_\_\_\_\_, 19 \_\_\_\_\_

By \_\_\_\_\_ Deputy.

Mail to \_\_\_\_\_

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(Loan Number 54181) (R4936) cu

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, approved July 17, 1916, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by

William H. Facer and Amanda H. Facer, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated February 1, 1936, and recorded

in Book 83 of Mortgages on page 357, in the office of the County Clerk

of Union County, State of Oregon, that part of the property covered by said mortgage, described as follows:

Beginning 30 feet South and 225.0 feet East of the section corner common to Sections 16, 17, 20, and 21, Township 3 South, Range 40, East of the Willamette Meridian, thence South 382.0 feet, thence East 114.0 feet, thence North 382.0 feet, thence West 114.0 feet to the place of beginning.

Union County, Oregon.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 20th day of November, 1942

Attest:

Handwritten signature of Frank J. Reff

Frank J. Reff Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE.

By S. C. Fish Vice President

STATE OF WASHINGTON, } ss. COUNTY OF SPOKANE,

On this 20th day of November, 1942, before me, a notary public in and for

Commissioner for Oregon in the State of Washington.

the above named county and state, personally appeared S. C. Fish,

to me known to be the Vice-President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved as to Form

Handwritten signature of Notary Public

Notary Public, residing at Spokane

Commissioner for Oregon in the State of Washington.

My commission expires JUN 20 1945