

INDEXED

Document No. 3677

RECORDED

Ray Adl SP

Mortgagee

TO

Sherry

Mortgagor

Partial Release of Real Estate Mortgage

STATE OF OREGON }
County of Union. } ss,

I certify that the within instrument of
writing was received for record on the
23rd day of Aug 1944
at 10:30 clock a. M., and recorded on
page 469 in Book 91. Record of
maps of said County.
C. A. GRAY County Clerk,
By *William Donald* Deputy.

M1599

no 24

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(Loan Number R4936.....)

(54181)

KNOW ALL MEN BY THESE PRESENTS that the Federal Farm Mortgage Corporation, a corporation duly established by the Act of Congress known as the Federal Farm Mortgage Corporation Act, approved January 31st, 1934, by its attorney-in-fact, The Federal Land Bank of Spokane, a corporation, hereby, for a valuable consideration, releases from the lien of that certain mortgage executed by William H. Facer and Amanda H. Facer, husband and wife,

to the Land Bank Commissioner, dated February 1, 1936, and recorded in Book 83

of Mortgages on page 359 in the office of the County Clerk

of Union County, State of Oregon, (which mortgage, together with the debt thereby secured, is owned and held by the Federal Farm Mortgage Corporation by virtue of the provisions of the Federal Farm Mortgage Corporation Act, as amended, and the Emergency Farm Mortgage Act of 1933, as amended), that part of the property covered by said mortgage described as follows, to-wit:

That part of the Northwest Quarter of the Northwest Quarter of Section 21, Township 3 South, Range 40 East of the Willamette Meridian, more particularly described as follows: Beginning 30.0 feet south and 225.0 feet east of the corner common to Sections 16-17-20 and 21, Township 3 South, Range 40 East of the Willamette Meridian, thence south 382 feet, thence east 342 feet, thence north 382 feet, thence west 342 feet to the place of beginning, except the west 114 feet thereof. Union County, Oregon
This release is made to the State of Oregon.

It is expressly understood that this release shall not in any way affect or impair the rights of the undersigned to hold under said mortgage and as security for the sum remaining unpaid thereon the remainder of the premises therein described and not hereby released.

Dated this 21st day of June, 1944.

FEDERAL FARM MORTGAGE CORPORATION
By THE FEDERAL LAND BANK OF SPOKANE
a corporation, its attorney-in-fact

Attest:

Arnold Anderson Assistant Secretary

By S. C. Fish Vice President

STATE OF WASHINGTON, }
County of Spokane. } ss.

On this 21st day of June, 1944, before me, a Notary Public,

S. C. Fish
personally appeared, known to me to be Vice President of The Federal Land Bank of Spokane, a corporation, the name of which is subscribed to the within instrument as the attorney-in-fact of the Federal Farm Mortgage Corporation, a corporation, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of The Federal Land Bank of Spokane, a corporation, and acknowledged to me that he subscribed thereto the name of the Federal Farm Mortgage Corporation, a corporation, as principal and the name of The Federal Land Bank of Spokane, a corporation, as attorney-in-fact, and further acknowledged that said The Federal Land Bank of Spokane, a corporation, as attorney-in-fact for the said Federal Farm Mortgage Corporation, a corporation, executed said instrument as the free and voluntary act and deed of said principal and attorney-in-fact for the uses and purposes therein mentioned.

WITNESS my hand and notarial seal the day and year last above written.

Approved as to Form

Carl E. Schuy
Notary Public for the State of Washington,
Residing at Spokane.

My commission expires 3-15-47