

INDEXED COMPARED

*Deeley*  
69234

*Bob Taylor*

vs

*Living Co*

STATE OF OREGON )  
County of Union { ss:

I certify that the within instrument  
was received for record on the  
23<sup>rd</sup> day of May  
A. D. 1933 at 1 o'clock P  
M. and recorded in Book 92 of  
Page 608 Records of Deeds  
of said County.

Witness my hand and seal of office  
affixed.

C. K. McCormick County Clerk  
By Lucretia Babson  
Clerk

QUIT CLAIM DEED

THIS INDENTURE, WITNESSETH, That The Federal Land Bank of Spokane, a corporation, organized and existing under The Federal Farm Loan Act approved July 17, 1916, with its principal place of business in the City of Spokane, County of Spokane, State of Washington, have, and in consideration of the benefits to accrue from the improvement of the road hereinafter described and the construction by the grantee of a suitable under pass for cattle and stock and other valuable considerations, has bargained and sold and by these presents does bargain, sell and convey unto the County of Union, State of Oregon, the following described land for road purposes, to-wit:

A strip of land 60 feet in width, being 30 feet on each side of the center line of the Union-Medical Springs Market Road, between Survey Station 959/90.0 and Survey Station 963/.00, said center line being more particularly described as follows: Beginning at a point in the center of the present County Road No. 238, which said point is located North 378.0 feet from the Southeast corner of the Northeast Quarter of the Southeast Quarter of Section 14, Township 6 South, Range 41, East of the Willamette Meridian, and running thence to the right on a 1452.5 feet radius curve a distance of 222.2 feet; thence South 41°25' East a distance of 2087.8 feet to a point on the East side of the present County Road No. 238, which said point is located East 1530.0 feet from the Southwest corner of Section 15 in said Township 6 South, Range 41, East of the Willamette Meridian. Said strip of land contains 3.18 acres more or less. The above description includes 1/15 acres which is contained in the present County Road No. 238.

TO HAVE AND TO HOLD the said land for county road purposes to the said Union County and the public forever.

IN WITNESS WHEREOF, the grantor has caused its corporate name to be subscribed and its corporate seal affixed by its proper and duly authorized officials this 2nd day of June, 1932.

THE FEDERAL LAND BANK OF SPOKANE


By MR Hampton  
Vice President

Attest: [Signature]  
Asst. Secretary

STATE OF WASHINGTON )  
                                  : SS  
COUNTY OF SPOKANE   )

On this 2nd day of June, 1932, before me, a Notary Public in and for the above named County and State, personally appeared M. B. Hampton to me known to be Vice President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

  
\_\_\_\_\_  
Notary Public in and for the State of  
Washington, residing at Spokane.  
My commission expires ~~1-16-37~~

1-16-37