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COMPLETED

B. H. Gordon

STATE OF OREGON }
County of Union. }

I certify that the within instrument of

writing was received for record on the

1st day of *April* 19*46*

at *11* o'clock *A.M.*, and recorded on

page *253*, Book *111*, Record of

Book of said County.

C. L. GRAHAM
County Clerk.

By *Russ M. Reynolds*

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C. L. GRAHAM, County Clerk

THIS INDENTURE, made this 13th day of October, 1944, by and between BOWMAN-HICKS LUMBER COMPANY, a corporation duly organized and existing under and by virtue of the laws of the State of Delaware and duly authorized to do business in the State of Oregon, party of the first part, and the County of Union, State of Oregon, party of the second part, WITNESSETH:

That the said party of the first part, for and in consideration of the sum of One Dollar (\$1.00) to it paid by the party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm unto the party of the second part, for county road purposes, all those certain tracts or parcels of land situate in the County of Union, State of Oregon, and more particularly bounded and described as follows, to-wit:

All that part of the property of said Bowman-Hicks Lumber Company located in the West Half of the Northwest Quarter of Section 25, Township 3 North, Range 39 East, W.M. from Station 0+00 to Station 26+40.0 and in the West Half of the Northwest Quarter of Section 30, Township 3 North, Range 40 East, W.M. from Station 160+43.0 to Station 185+92.0 as surveyed over and across said property and being more particularly described as follows:

Beginning at Station 0+00, said station being the quarter section corner between Sections 25 and 26, Township 3 North, Range 39 East, W.M., thence North 1°00' West on the section line a distance of 2640.0 ft. to the section corner common to Sections 23, 24, 25 and 26, Township 3 North, Range 39 East, W.M., thence North 89°00' East a distance of 40.0 ft., thence South 1°00' East a distance of 2640.0 ft., thence South 89°00' West a distance of 40.0 ft. to the place of beginning, said parcel of land containing 2.42 acres, more or less;

Beginning at Station 160+43.0 said station being approximately 235.8 ft. South and 2.7 ft. West of the section corner common to Sections 24 and 25, Township 3 North, Range 39 East, W.M., and Sections 19 and 30, Township 3 North, Range 40 East, W.M., thence South a distance of 103.8 ft., thence South 22°39' East a distance of 190.6 ft., thence on a 1392.5 ft. radius curve to the right a distance of 323.4 ft., thence South 9°04' East a distance of 486.2 ft., thence on a 2905.0 ft. radius curve to the left a distance of 495.7 ft., thence South 18°50' East a distance of 117.7 ft., thence on a 198.8 ft. radius curve to the right a distance of 214.4 ft., thence South 42°52' West a distance of 487.2 ft., thence South a distance of 117.6 ft., thence North 42°52' East a distance of 659.6 ft., thence on a 278.8 ft. radius curve to the left a distance of 300.6 ft., thence North 18°50' West a distance of 117.7 ft., thence on a 2825.0 ft. radius curve to the right a distance

of 481.1 ft., thence North 9°04' West a distance of 486.2 ft., thence on a 1472.5 ft. radius curve to the left a distance of 349.2 ft., thence North 22°39' West a distance of 382.2 ft., thence South a distance of 103.8 ft. to place of beginning, said parcel of land containing 4.68 acres, more or less.

TO HAVE AND TO HOLD the above described and granted premises, for county road purposes, unto the party of the second part, forever.

And the said party of the first part, its successors or assigns, does by these presents covenant to and with the said party of the second part, that it is lawfully seized in fee simple of the above granted premises; that the above granted premises are free and clear from all liens and encumbrances and that the party of the first part, its successors and assigns, shall warrant and defend the above granted premises, and every part and parcel thereof, against the lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, said Bowman-Hicks Lumber Company has caused these presents to be subscribed by its President and its corporate seal to be hereunto affixed and attested by its Secretary, the day and year first above written.

BOWMAN-HICKS LUMBER COMPANY

By Charles R. Hicks II
President

ATTEST:

W. W. Bonnet
Secretary

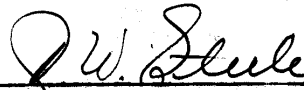
Signed, sealed and delivered by
Bowman-Hicks Lumber Company, in
the presence of:

Gertrude M. Jecker
Anna T. Bishop

STATE OF MISSOURI)
(SS
COUNTY OF JACKSON)

On this 13th day of October, 1944, before me appeared Chas. R. Hicks II and R. A. Connett, both to me personally known, who being duly sworn, did say that he, the said Chas. R. Hicks II, is the President and he, the said R. A. Connett, is the Secretary of Bowman-Hicks Lumber Company, the within named corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that the said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and the said Chas. R. Hicks II and R. A. Connett acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this, the day and year, first in this, my certificate written.



Notary Public in and for
Jackson County, Missouri

My Commission Expires:

June 14 - 1946