

STATE OF OREGON, }
COUNTY OF UNION, } ss.

BE IT REMEMBERED, That on this 4 day of June A.D., 1917,

before me, the undersigned, a County Clerk

in and for said county and state personally appeared the within named

Jonathan Green, who is known

to me to be the identical individual... described in and who executed the within instrument, and acknowledged to me that he executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and County Clerk seal the day and year last above written.

My Commission expires _____
Graham
County Clerk

RECORDED

15863

ROAD DEED

FROM
Jonathan Green

TO
UNION COUNTY, OREGON

STATE OF OREGON, }
County of Union, } ss.

I certify that the within instrument of recording was received for record on the 4 day of Dec 1917 at 10.00 o'clock A.M., and recorded on page 157 in Book 15 Record of deed of said County.
C. J. GRAHAM, County Clerk,
By Rose M. Hayes Deputy.

THIS INDENTURE, WITNESSETH, That Jonathan Green

and _____ his wife, for the consideration of _____

One and no/100----- DOLLARS,

to _____ paid, ha _____ bargained and sold, and by these presents do _____ bargain, sell and convey unto the County of Union, State of Oregon, the following described land for road purposes, to-wit:-----

All that part of the property of Jonathan Green located in the NE 1/4 of the NE 1/4 of section 29 T2NR40 E.W.M., as surveyed over and across said property, and being more particularly described as follows:

Beginning at station 171+227 said station being approximately 167.70ft., South and 0.6 ft., West of the section corner common to sections 20, 21, 28, and 29 T2NR40 E.W.M., thence North 0°13' East a distance of 167.70 ft., thence West 54.4 ft., thence on a 573.0 ft., radius curve to the right (the long chord which bears South 6°10' East) a distance of 170.0 ft., thence East 30 ft., to the place of beginning. Said tract of land contains 0.21 acres more or less.

TO HAVE AND TO HOLD the said land, with its appurtenances, for county road purposes to said Union County and the public therein forever, and I _____ the said Jonathan Green

_____ I _____ do hereby covenant to and with the said Union County that I am _____ the owner in fee simple of said lands; that they are free from all encumbrances except _____ none

IN WITNESS WHEREOF, I _____ have hereunto set my _____ hand and seal this 4th day of June _____, 1947.

Done in the presence of _____

Jonathan Green (Seal)

(Seal)

(Seal)