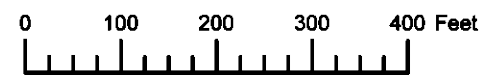


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

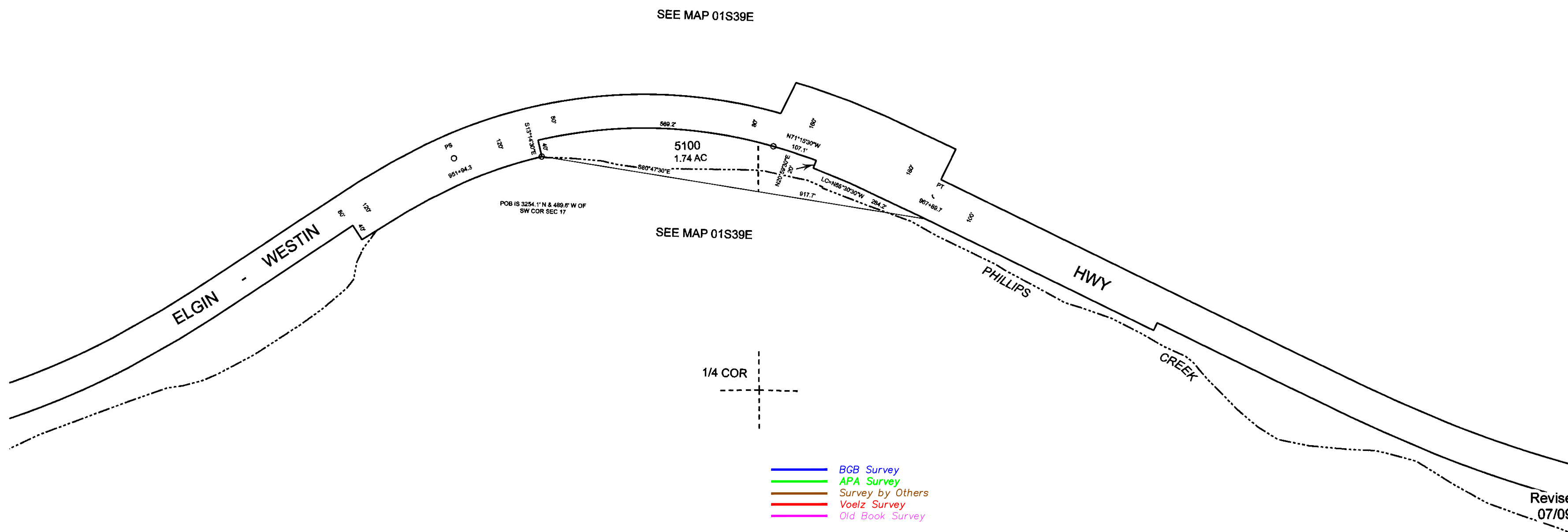


DETAIL MAP NO. 2
T.1N. R.39E. W.M.
UNION COUNTY
1" = 200'

01N39E
DETAIL MAP NO 2
IN SEC. 17 & 18

7 8

18 17



Revised: SH
07/09/2014

IN SEC. 17 & 18
DETAIL MAP NO 2
01N39E