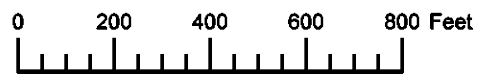
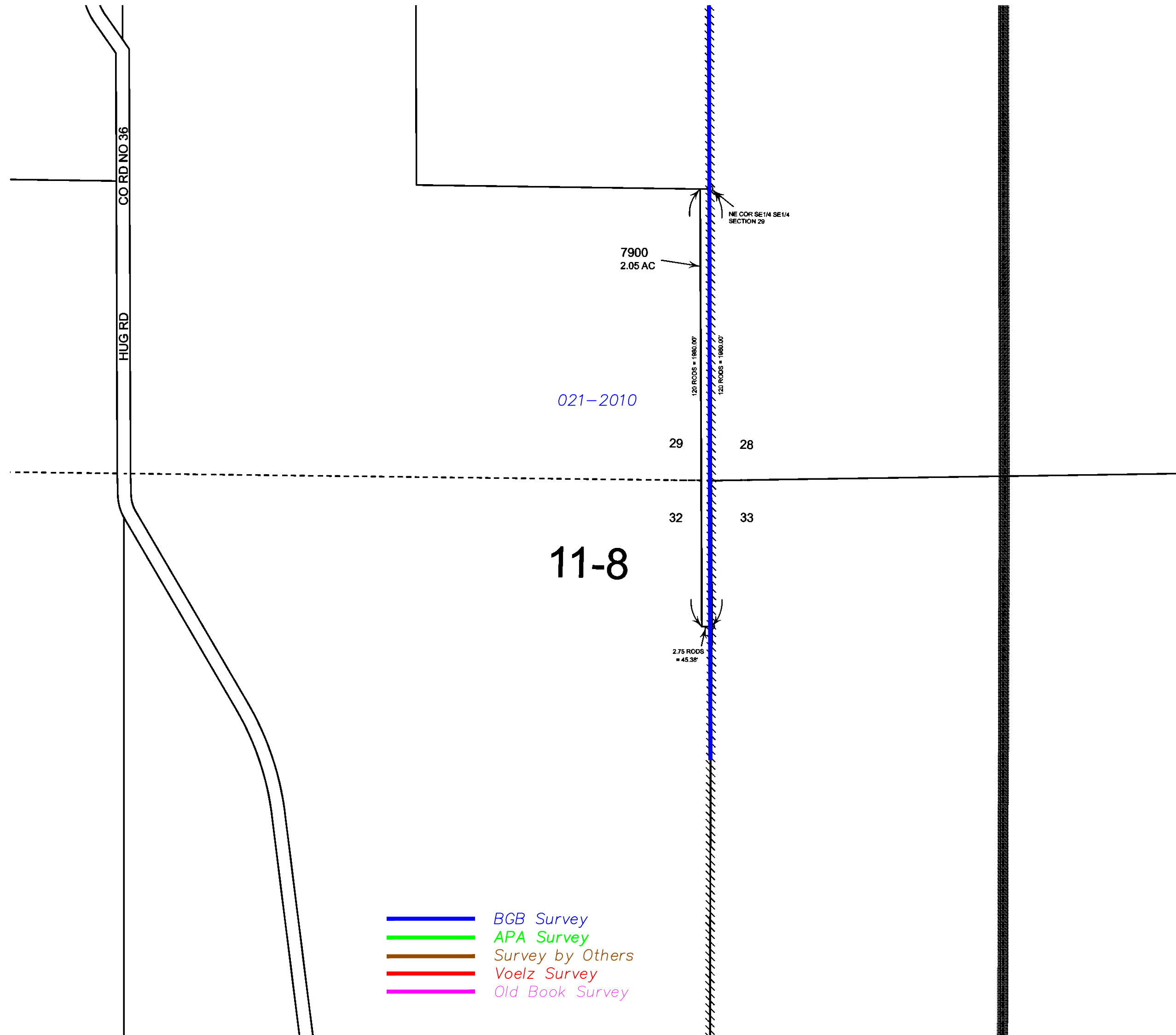


THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 4
T.1N. R.39E. W.M.
UNION COUNTY
1" = 400'

01N39E
DETAIL MAP NO 4
IN SEC 28 33



Revised: SH
10/31/2014

IN SEC 28 33
DETAIL MAP NO 4
01N39E