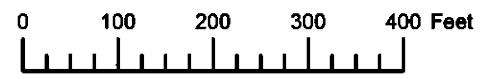
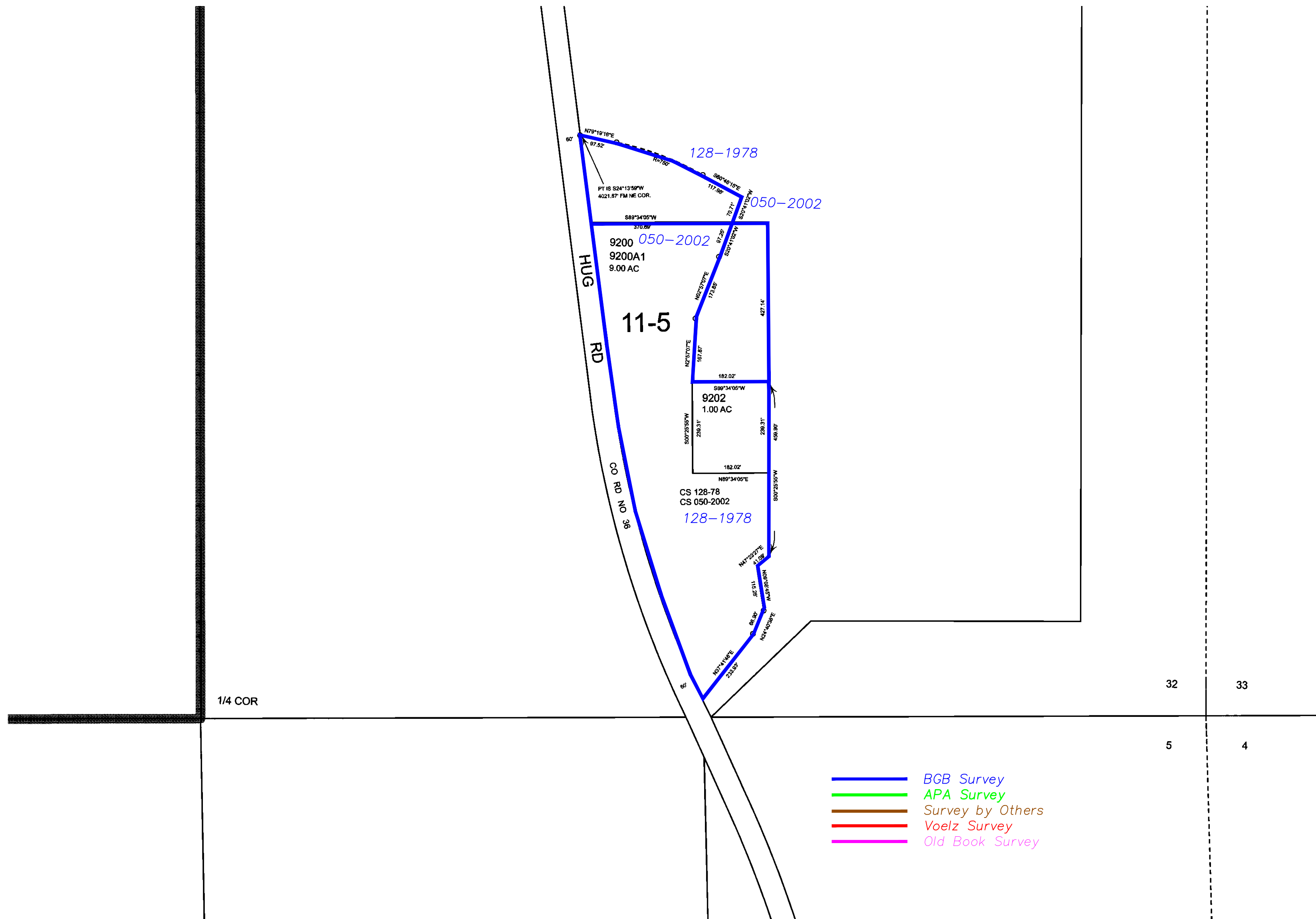


THIS MAP WAS PREPARED FOR  
ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 5  
T.1N. R.39E. W.M.  
UNION COUNTY  
1" = 200'

01N39E  
DETAIL MAP NO 5  
IN SEC. 32



Revised: SH  
11/03/2014

IN SEC. 32  
DETAIL MAP NO 5  
01N39E