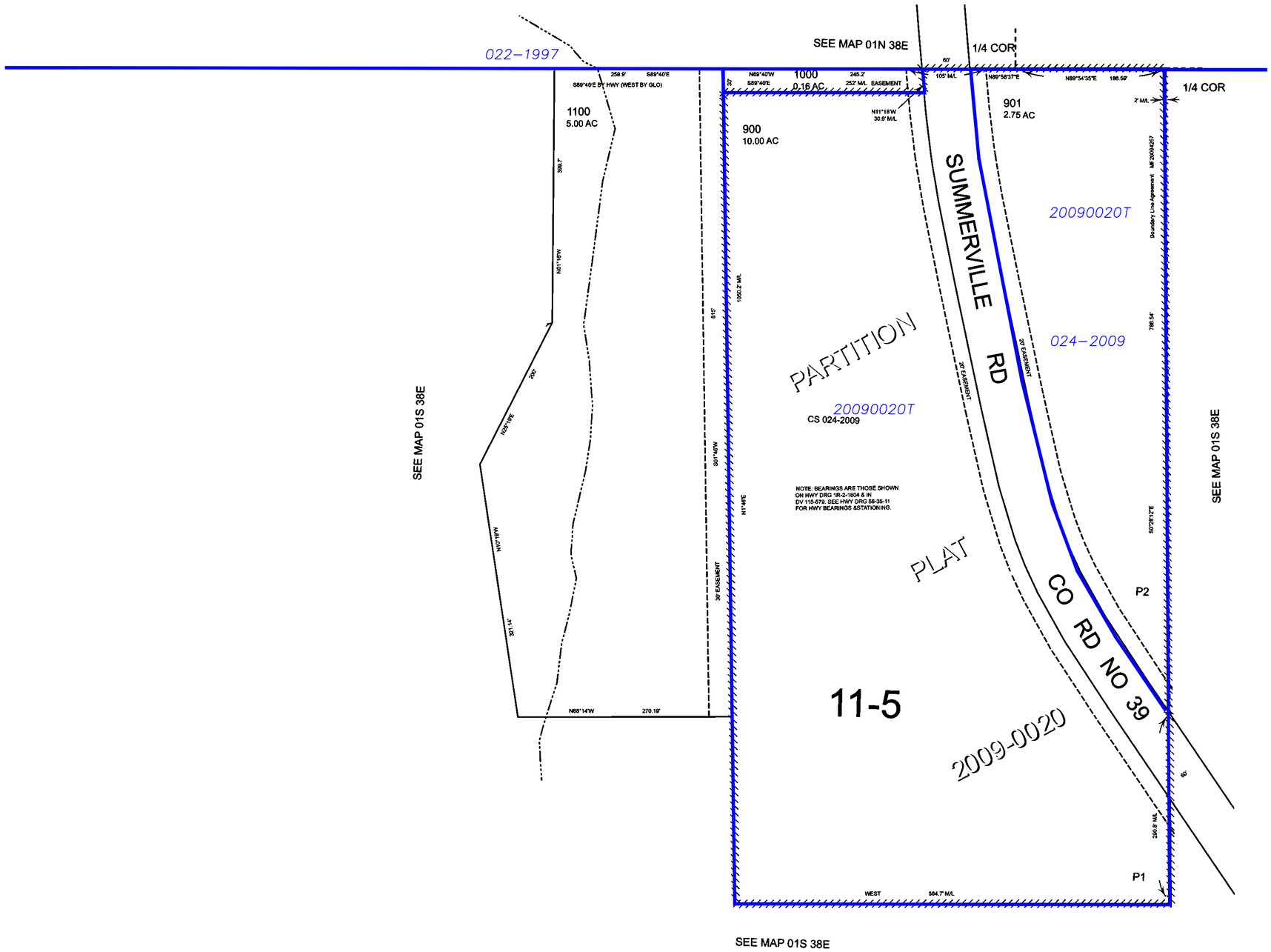
THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY

DETAIL MAP NO. 1
T.1S. R.38E. W.M.
UNION COUNTY
1" = 100'

01S38E
DETAIL MAP NO 1
IN SEC. 02



BGB Survey
APA Survey
Survey by Others
Voelz Survey
Old Book Survey

Revised: SH
01/13/2015

IN SEC. 02
DETAIL MAP NO 1
01S38E