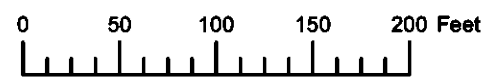


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

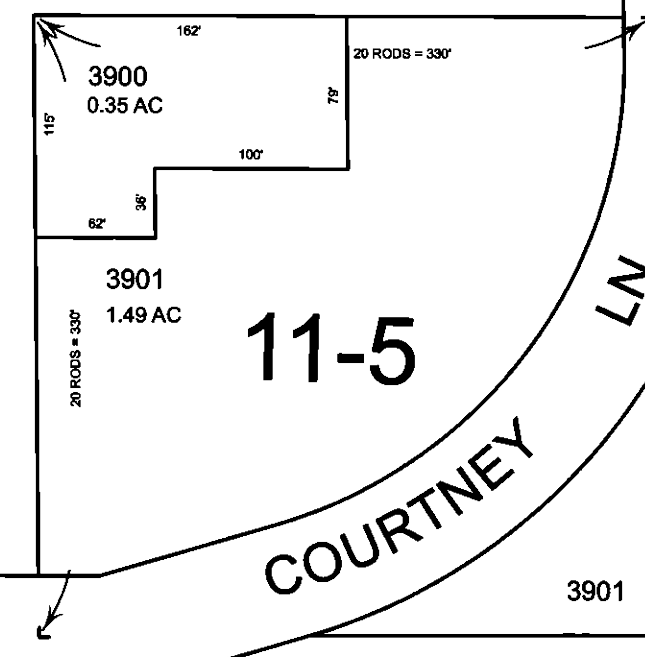


DETAIL MAP NO. 2
T.1S. R.39E. W.M.
UNION COUNTY
1" = 100'

01S39E
DETAIL MAP NO 2
IN SEC. 08



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey



Revised: SH
11/20/2014

IN SEC. 08
DETAIL MAP NO 2
01S39E