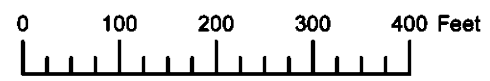
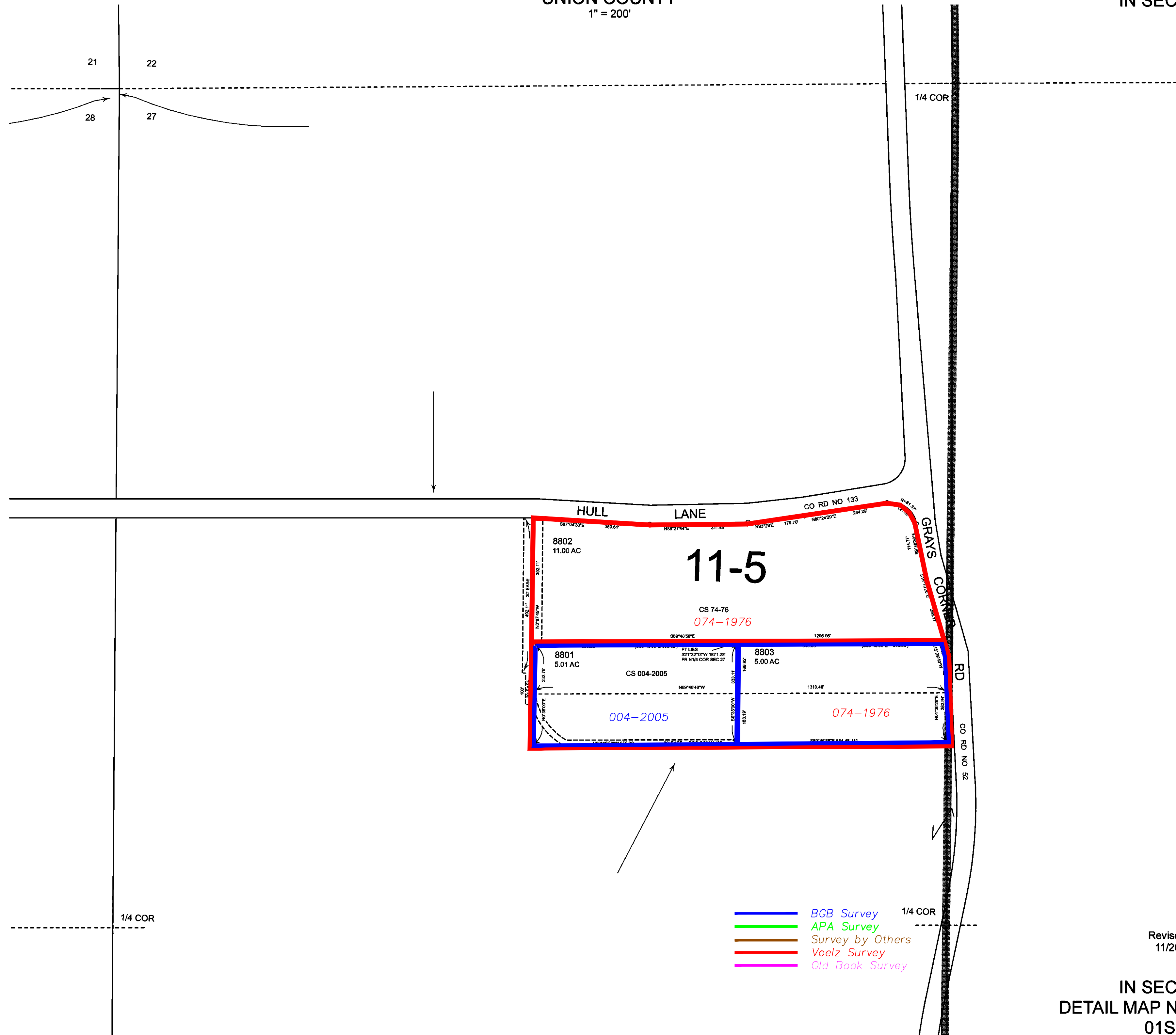


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 3
T.1S. R.39E. W.M.
UNION COUNTY
1" = 200'

01S39E
DETAIL MAP NO 3
IN SEC. 27



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

Revised: SH
11/20/2014

IN SEC. 27
DETAIL MAP NO 3
01S39E