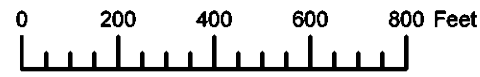
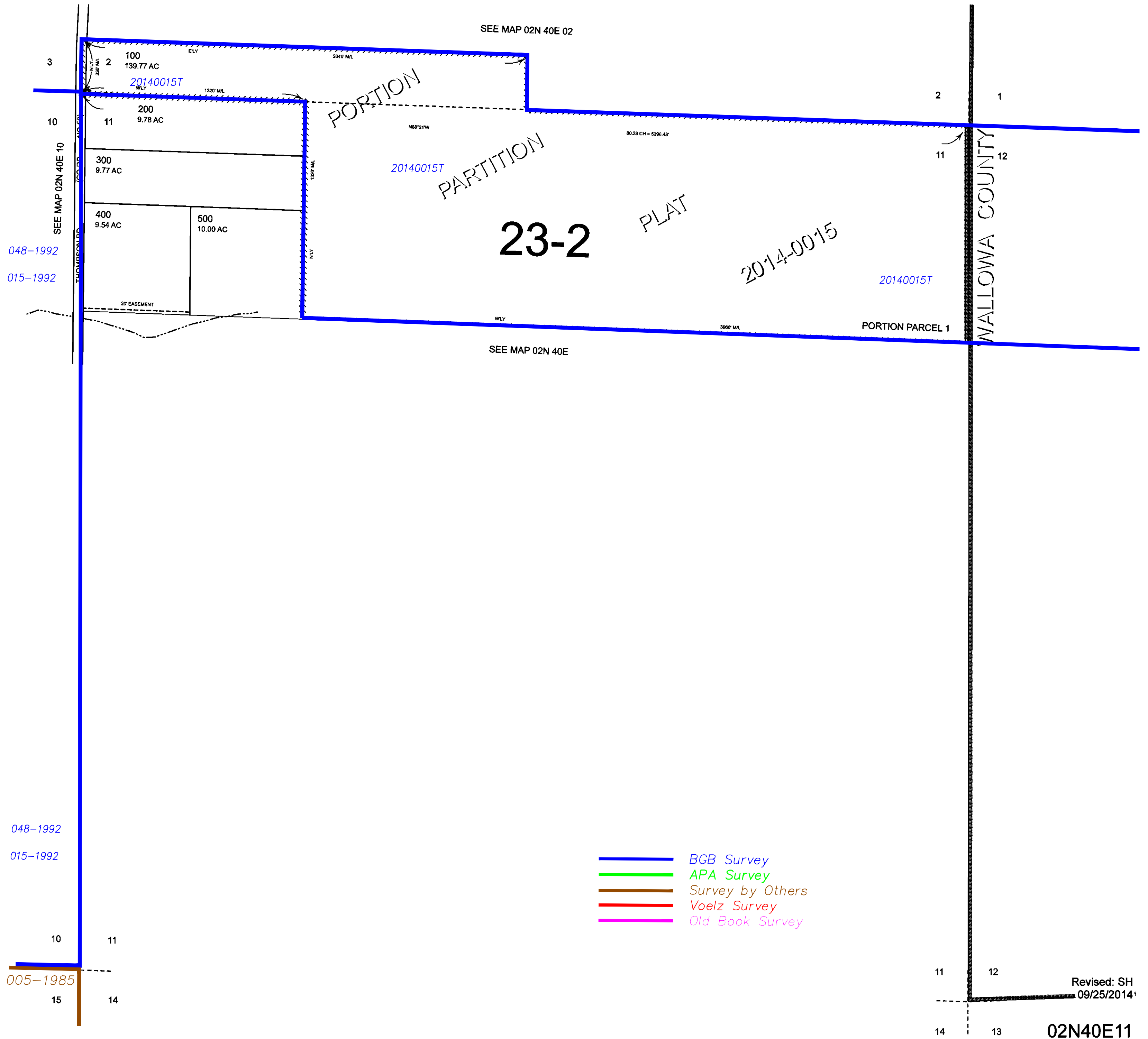


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



SECTION 11 T.2N. R.40E. W.M.
UNION COUNTY
1" = 400'

02N40E11



048-1992
015-1992

048-1992
015-1992

005-1985

- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

Revised: SH
09/25/2014

02N40E11