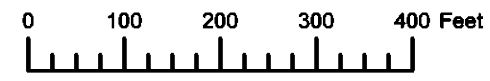
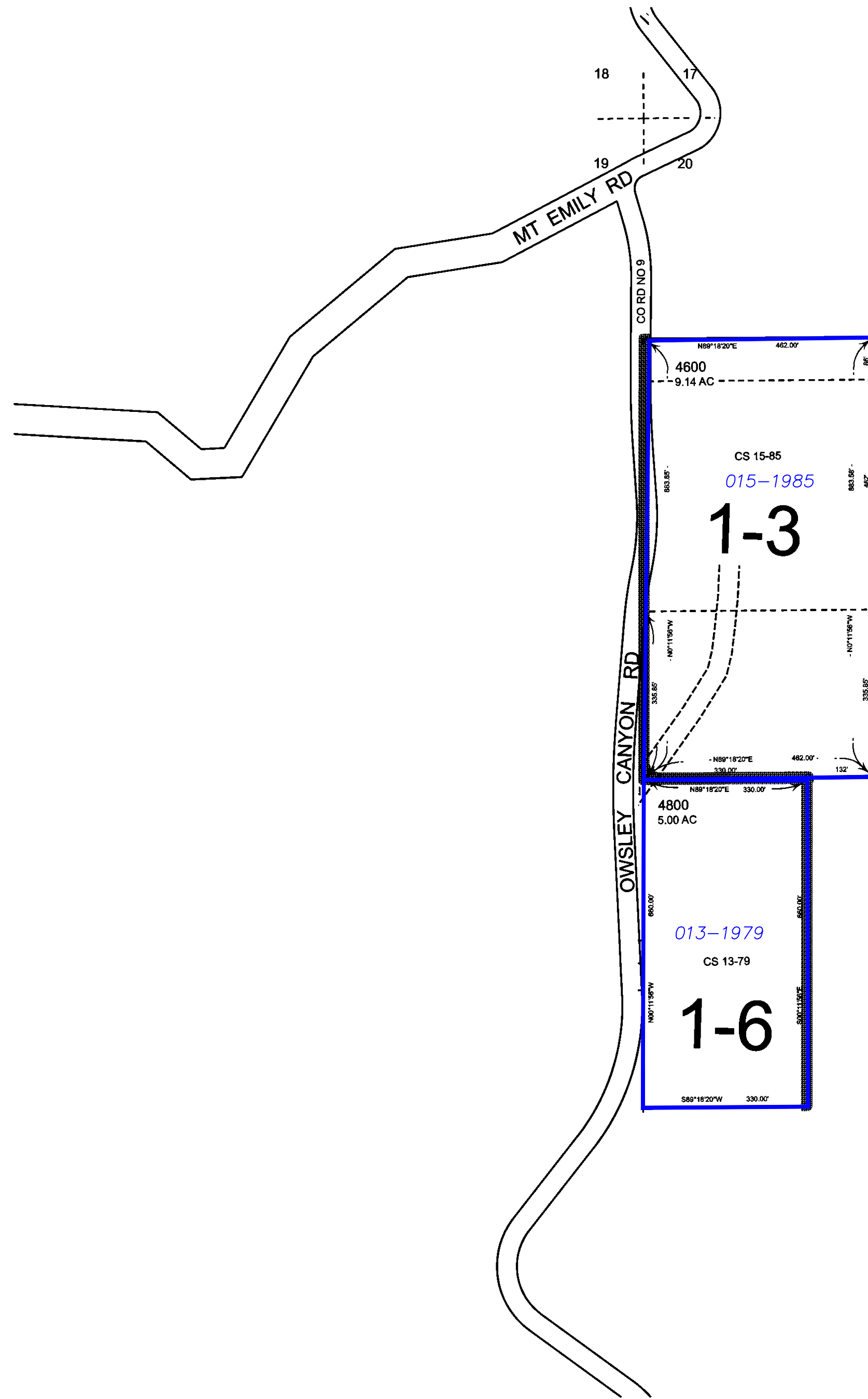


THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 2
T.2S. R.38E. W.M.
UNION COUNTY
1" = 200'

02S38E
DETAIL MAP NO 2
IN SEC. 20



-  BGB Survey
-  APA Survey
-  Survey by Others
-  Voelz Survey
-  Old Book Survey

Revised: SH
11/25/2014

IN SEC. 20
DETAIL MAP NO 2
02S38E