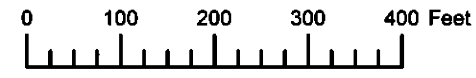
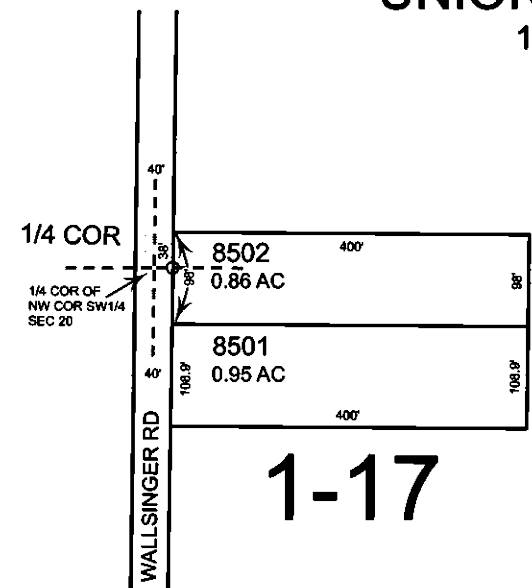


THIS MAP WAS PREPARED FOR  
ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 5  
T.2S. R.39E. W.M.  
UNION COUNTY  
1" = 200'

02S39E  
DETAIL MAP NO 5  
IN SEC. 20



19 20  
30 29

- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

Revised: SH  
11/26/2014

IN SEC. 20  
DETAIL MAP NO 5  
02S39E