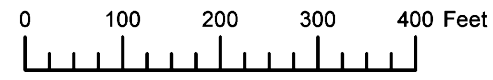
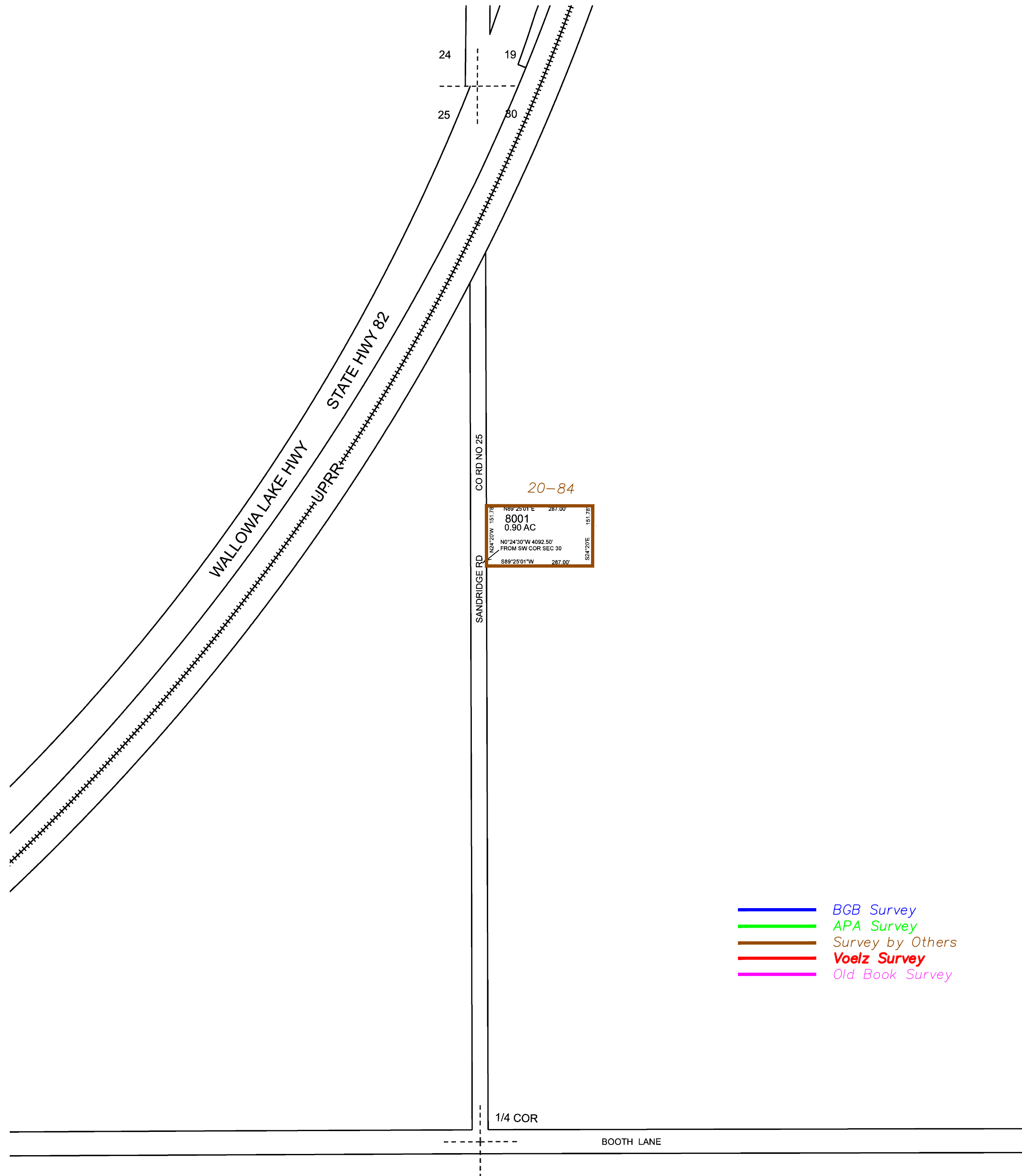


THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 9
T.2S. R.39E. W.M.
UNION COUNTY
1" = 200'

02S39E
DETAIL MAP NO 9
IN SEC. 30



Revised: SH
11/26/2014

IN SEC. 30
DETAIL MAP NO 9
02S39E