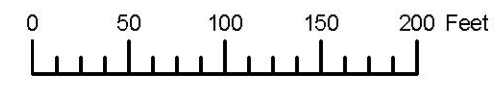
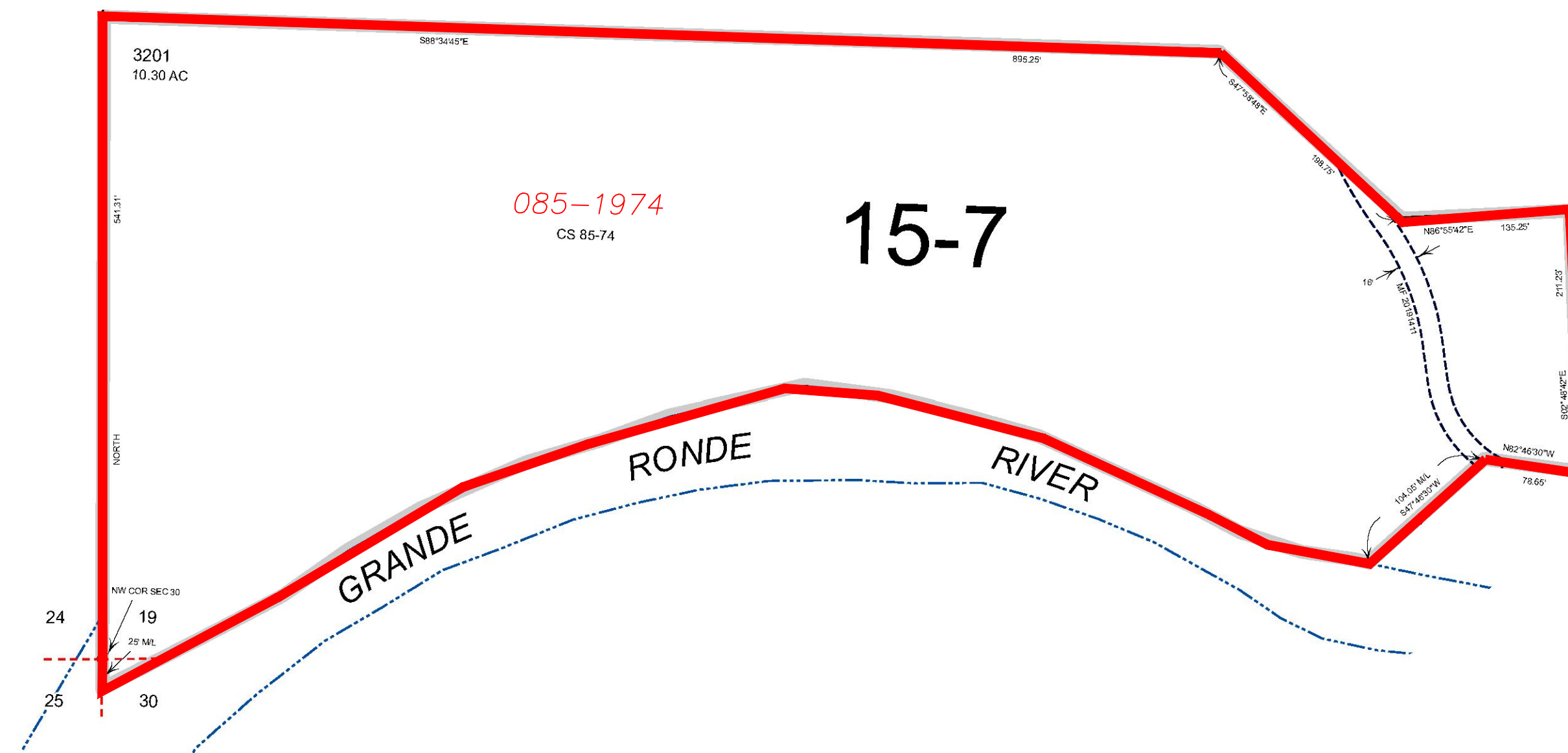


THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 2
T.2S. R.40E. W.M.
UNION COUNTY
1" = 100'

02S40E
DETAIL MAP NO 2
IN SEC 19



-  BGB Survey
-  APA Survey
-  Survey by Others
-  Voelz Survey
-  Old Book Survey

Revised: MA
06/27/2019

IN SEC 19
DETAIL MAP NO 2
02S40E