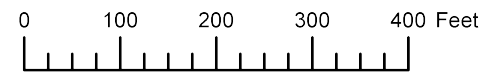
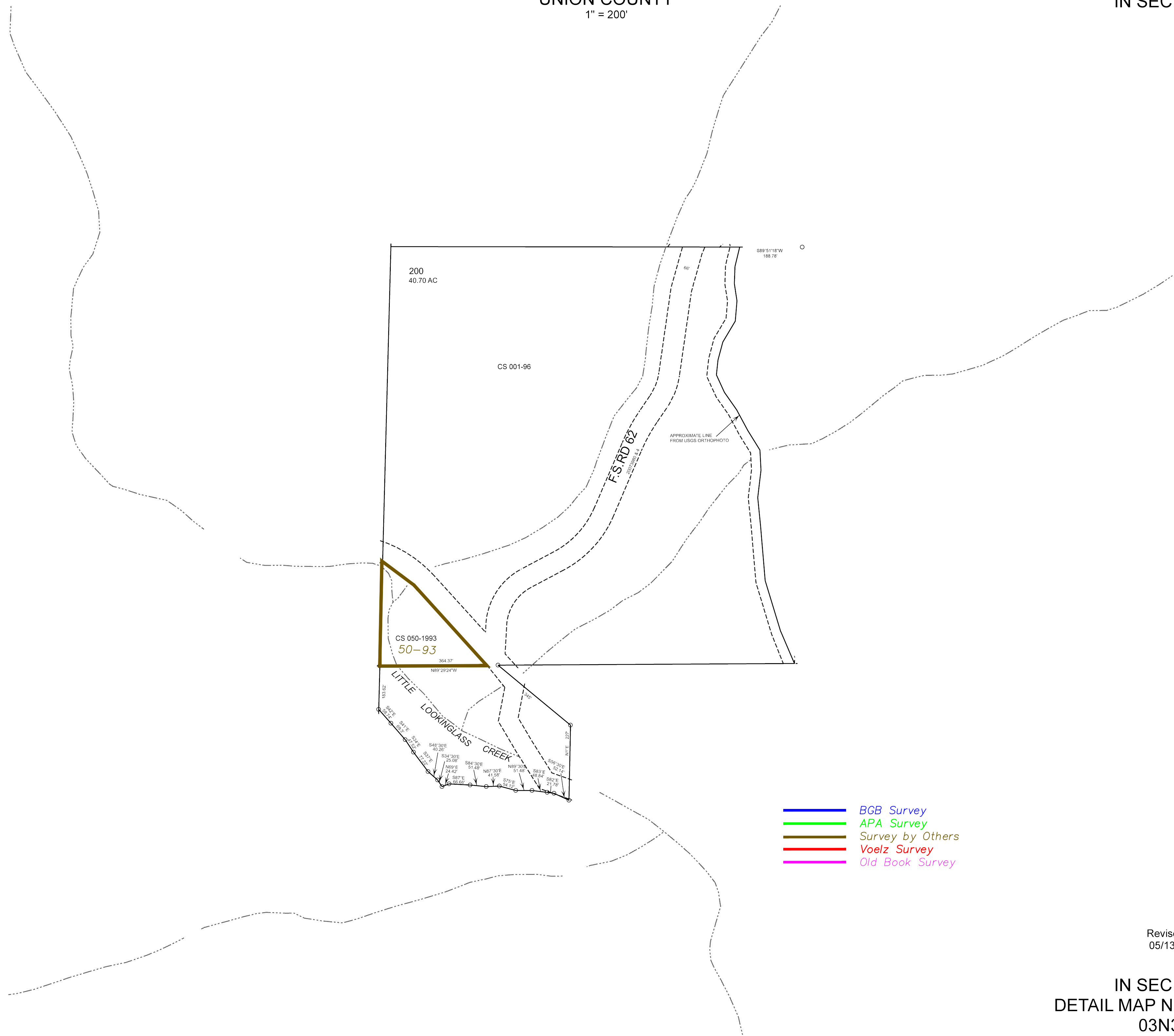


THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 1
T.3N. R.39E. W.M.
UNION COUNTY
1" = 200'

03N39E
DETAIL MAP NO 1
IN SEC. 01



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

Revised: sh
05/13/2014

IN SEC. 01
DETAIL MAP NO 1
03N39E