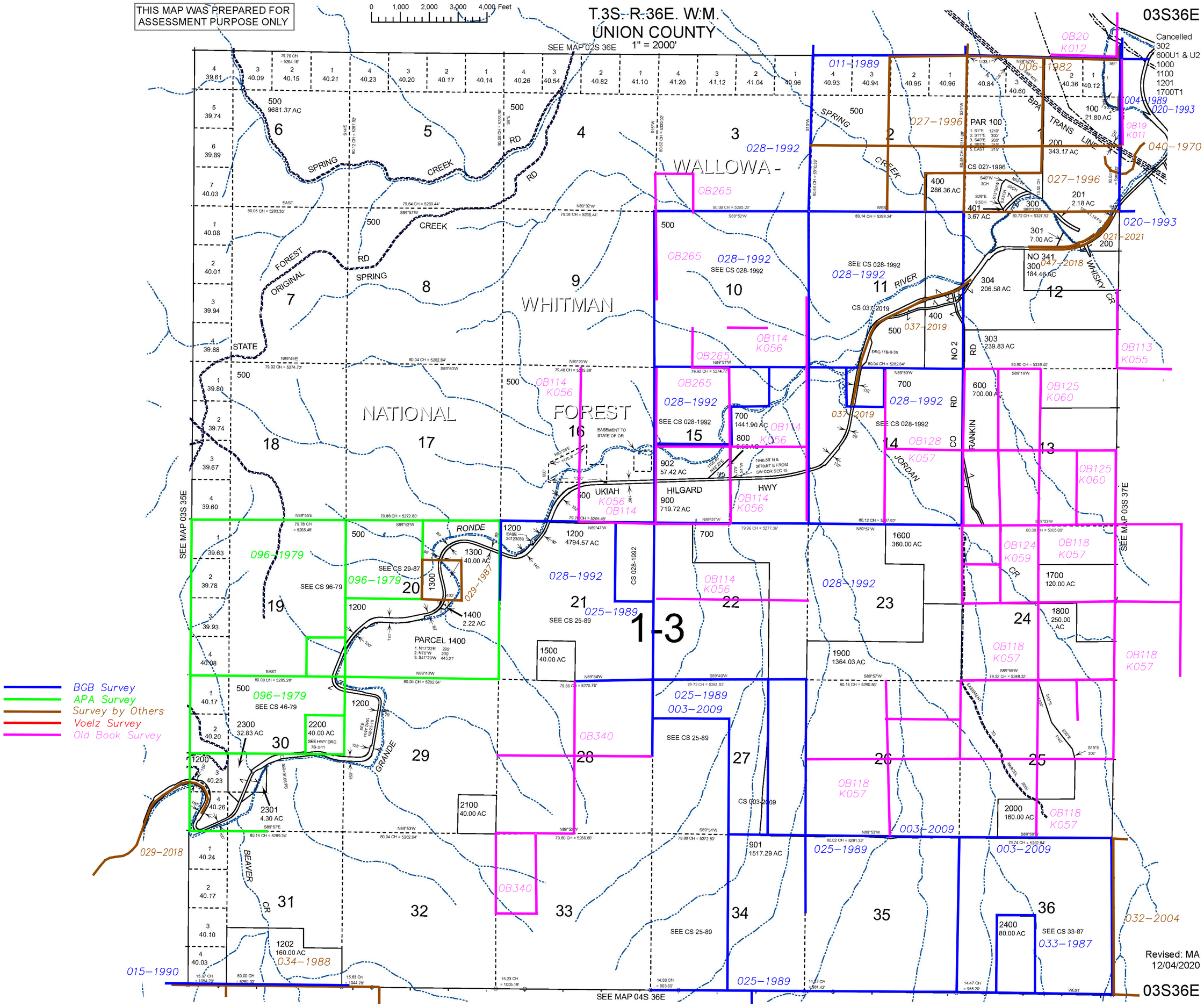
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY
0 1,000 2,000 3,000 4,000 Feet
T.3S. R.36E. W.M.
UNION COUNTY
1" = 2000'
03S36E
SEE MAP 02S 36E
SEE MAP 04S 36E
SEE MAP 03S 35E
SEE MAP 03S 37E
WALLOWA - WHITMAN NATIONAL FOREST
SPRING CREEK RD
FOREST ORIGINAL STATE
RONDE
GRANDE
BEAVER CR
UKIAH HILGARD HWY
JORDAN CO RD
RANKIN RD
WHISKY CR
BPA TRANS LINE
PARCEL 1400
1-3
BGB Survey
APA Survey
Survey by Others
Voelz Survey
Old Book Survey
Revised: MA
12/04/2020