

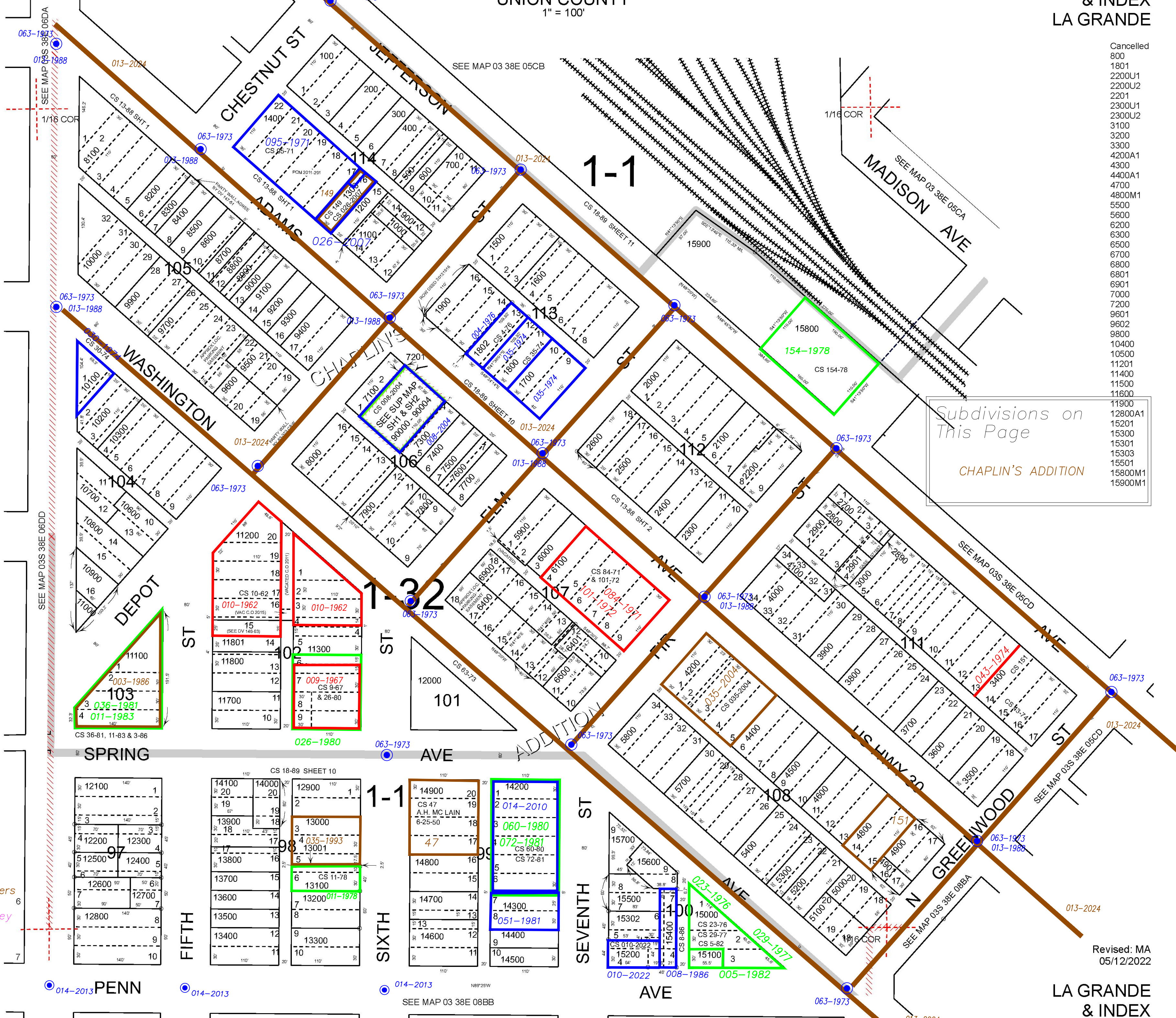
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

0 50 100 150 200 Feet

S.W.1/4 S.W.1/4 SEC.5 T.3S. R.38E. W.M.  
UNION COUNTY  
1" = 100'

03S38E05CC  
& INDEX  
LA GRANDE

- Cancelled
- 800
- 1801
- 2200U1
- 2200U2
- 2201
- 2300U1
- 2300U2
- 3100
- 3200
- 3300
- 4200A1
- 4300
- 4400A1
- 4700
- 4800M1
- 5500
- 5600
- 6200
- 6300
- 6500
- 6700
- 6800
- 6801
- 6901
- 7000
- 7200
- 9601
- 9602
- 9800
- 10400
- 10500
- 11201
- 11400
- 11500
- 11600
- 11900
- 12800A1
- 15201
- 15300
- 15301
- 15303
- 15501
- 15800M1
- 15900M1



Subdivisions on This Page

CHAPLIN'S ADDITION

- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

Revised: MA  
05/12/2022

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