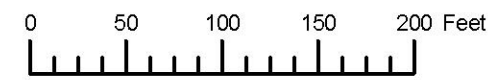


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



S.E. 1/4 S.E. 1/4 SEC. 6 T.3S. R.38E. W.M.
UNION COUNTY
1" = 100'

03S38E06DD
& INDEX
LA GRANDE



- Cancelled
- 13400
- 200
- 201
- 400
- 500
- 600
- 701
- 1400
- 1500
- 1600
- 1700
- 2800
- 2900
- 3000
- 3100
- 6002
- 6500 U1
- 6500 U2
- 8101
- 9201
- 9901
- 9902
- 11800
- 12100
- 12500
- 12600
- 12900
- 13000
- 13090

Subdivisions on This Page

- ANSON PLACE
- CHAPLIN'S ADDITION
- GRANDY'S ADDITION
- GRANDY'S SECOND ADDITION
- SUPPLEMENTAL PLAT OF GRANDY'S SECOND ADDITION
- ROMIG'S ADDITION

- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

Revised: MA 03/03/2022

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