

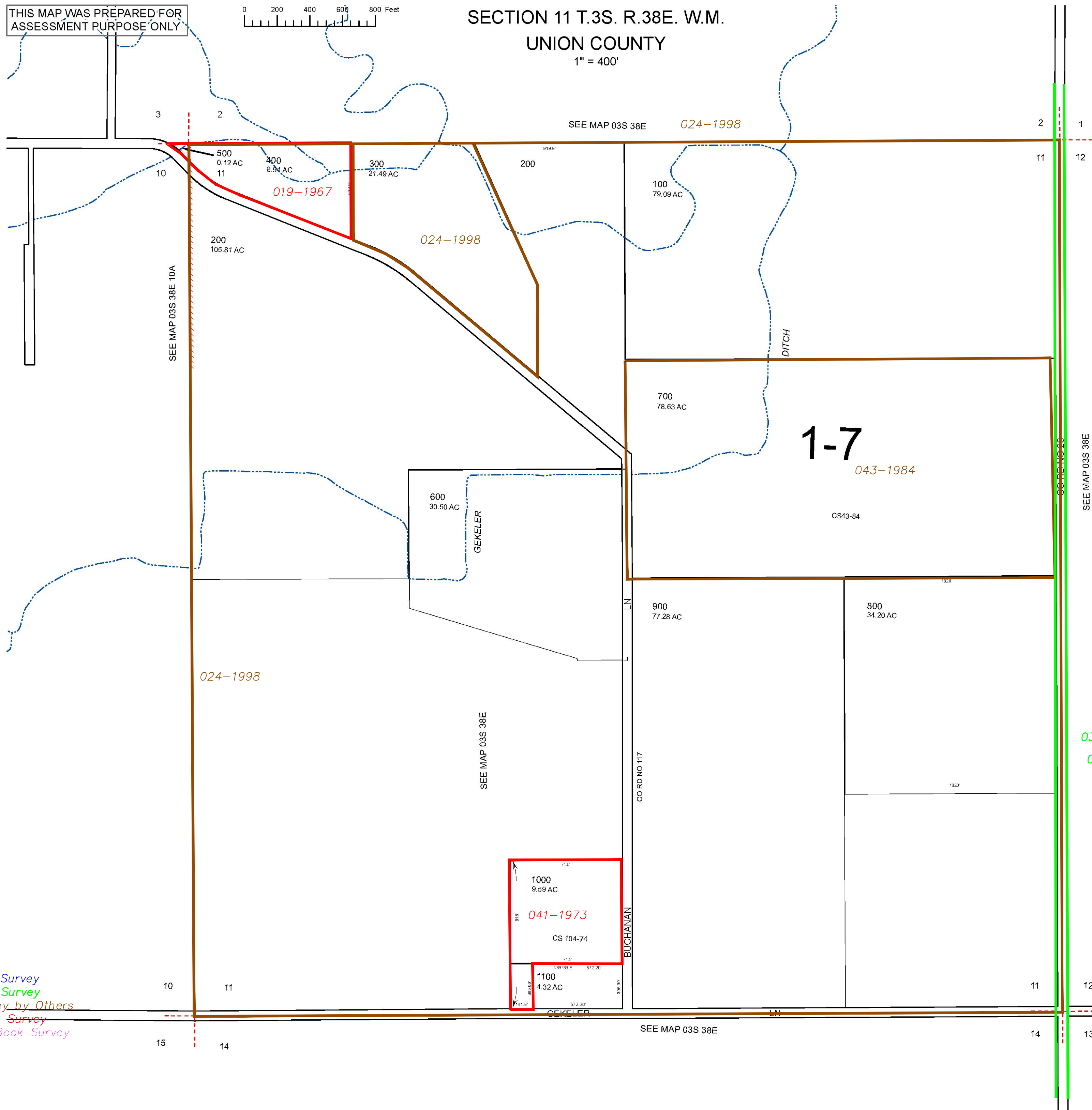
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



SECTION 11 T.3S. R.38E. W.M.
UNION COUNTY
1" = 400'

03S38E11

Cancelled
900U1-U2



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

034-2012
039-2012



PRINTED ON
Date: 5/12/2023

03S38E11