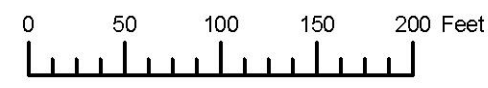
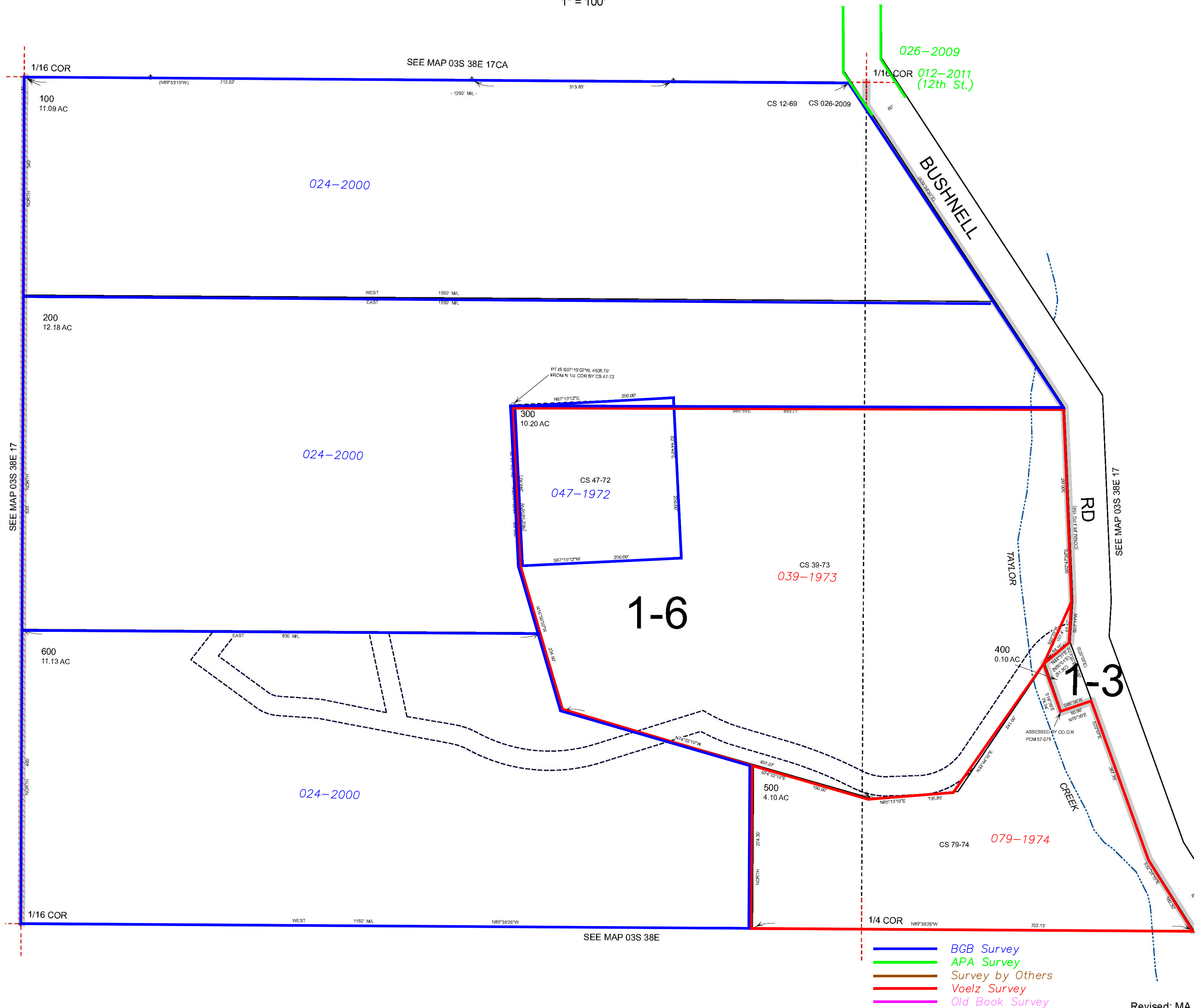


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



S.E. 1/4 S.W. 1/4 SEC. 17 T.3S. R.38E. W.M.
UNION COUNTY
1" = 100'

03S38E17CD



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

Revised: MA
02/18/2021

03S38E17CD