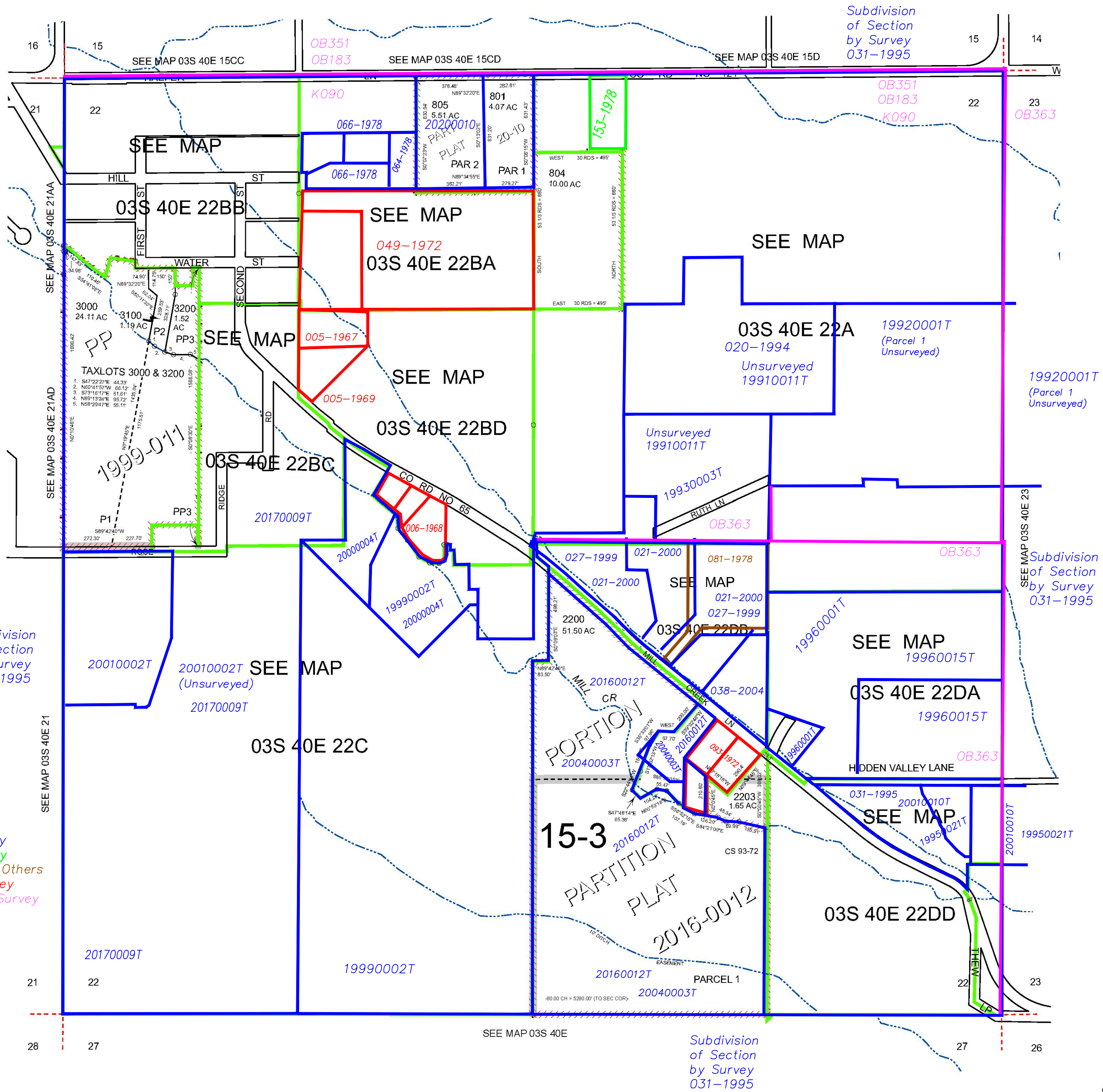


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



SECTION 22 T.3S. R.40E. W.M.  
UNION COUNTY  
1" = 400'

03S40E22  
& INDEX



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

- Cancelled
- 100
- 200
- 300
- 400
- 401
- 500
- 501
- 600
- 700
- 701
- 702
- 800
- 802
- 803
- 900
- 901
- 902
- 903
- 904
- 905
- 906
- 907
- 908
- 909
- 910
- 1000
- 1100
- 1101
- 1200
- 1300
- 1301
- 1302
- 1303
- 1304
- 1305
- 1306
- 1307
- 1400
- 1500
- 1600
- 1700
- 1800
- 1900
- 1901
- 1902
- 1903
- 2000
- 2001
- 2002
- 2003
- 2100
- 2101
- 2102
- 2103
- 2201
- 2202
- 2204
- 2205
- 2300
- 2400
- 2500
- 2501
- 2502
- 2600
- 2700
- 2701
- 2800
- 2900

Revised: MA  
12/08/2020

& INDEX  
03S40E22