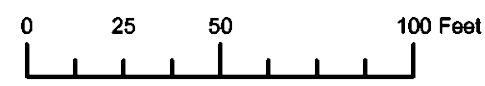


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 4
T.3S. R.40E. W.M.
UNION COUNTY
1" = 50'

03S40E
DETAIL MAP NO 4
IN SEC. 24 25'

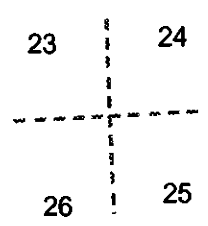
CANCELLED:

15-3

037-2008
020-2009
028-2009

028-2009
016-1984

016-1984
CS 037-2008
CS 16-84



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

Revised: MRT
11/17/2010

IN SEC. 24 25
DETAIL MAP NO 4
03S40E

