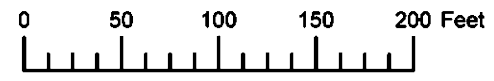
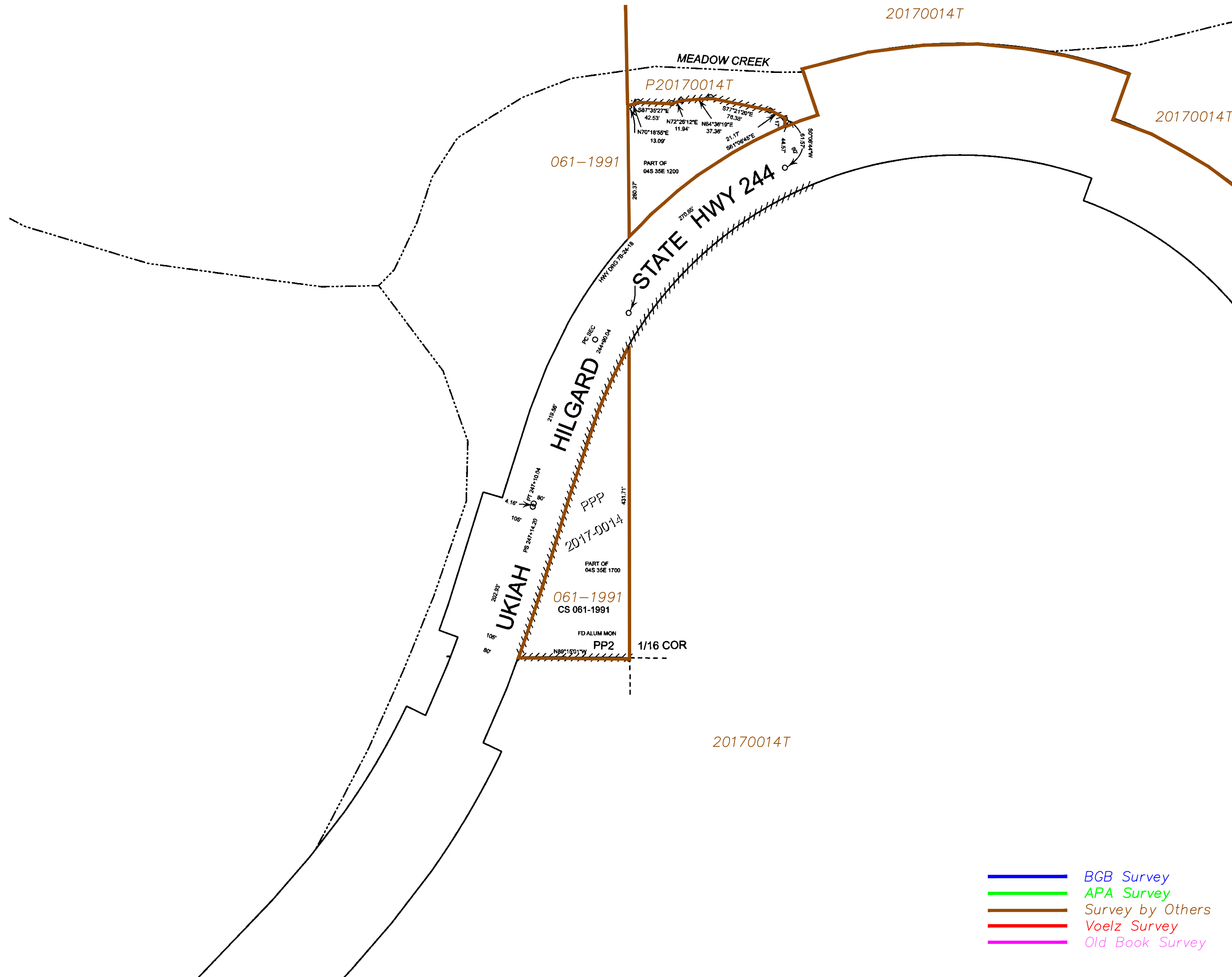


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 1  
T.4S. R.35E. W.M.  
UNION COUNTY  
1" = 100'

04S35E  
DETAIL MAP NO 1  
IN SEC. 08



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

Revised: SH  
06/29/2017

IN SEC. 08  
DETAIL MAP NO 1