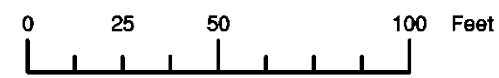


THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY

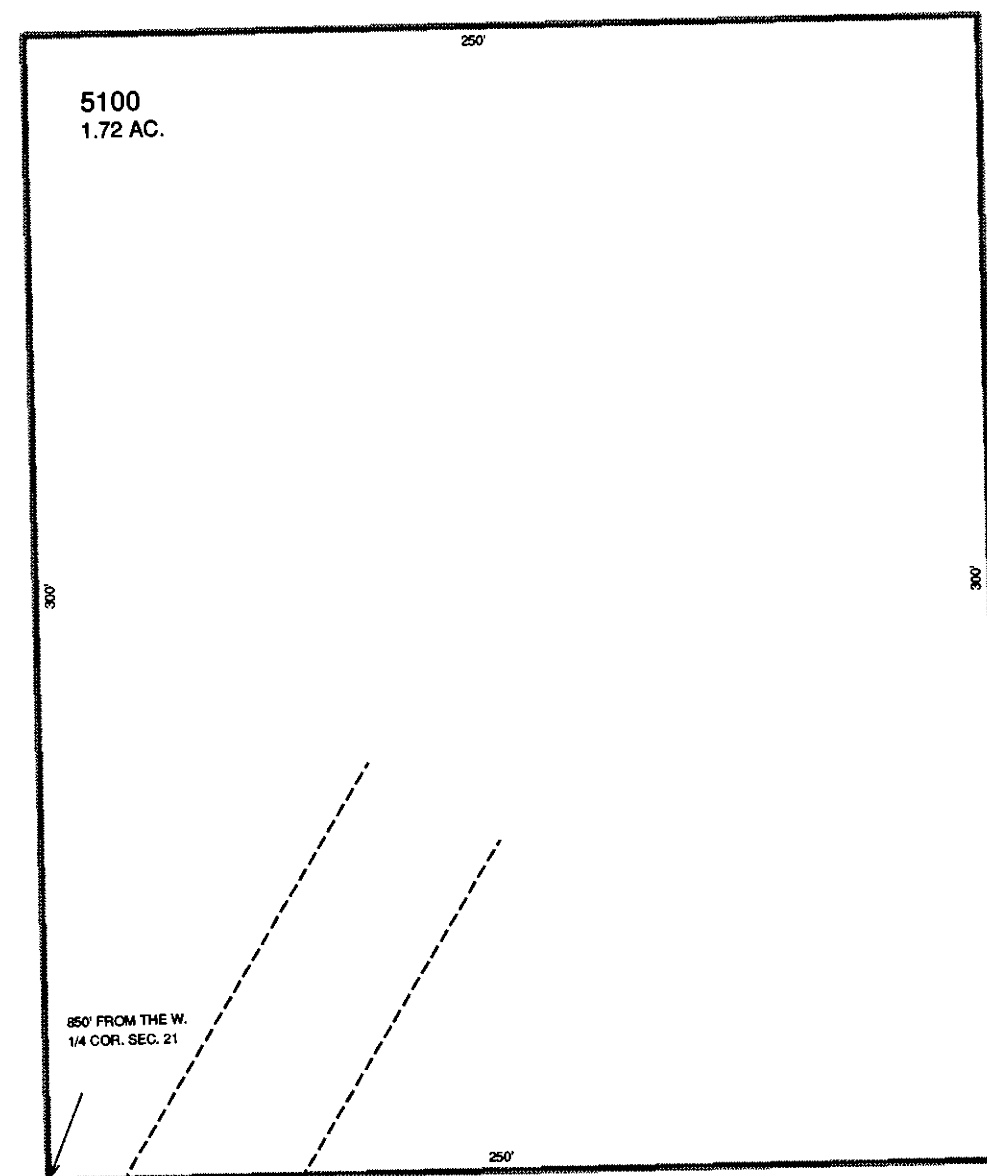


T.04S R.38E DETAIL MAP NO. 4

SEC. 21 UNION COUNTY

1" = 50'

04S 38E
DETAIL MAP NO. 4



-  BGB Survey
-  APA Survey
-  Survey by Others
-  Voelz Survey
-  Old Book Survey

Revised 9C
8/17/2004

04S 38E
DETAIL MAP NO. 4