

THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

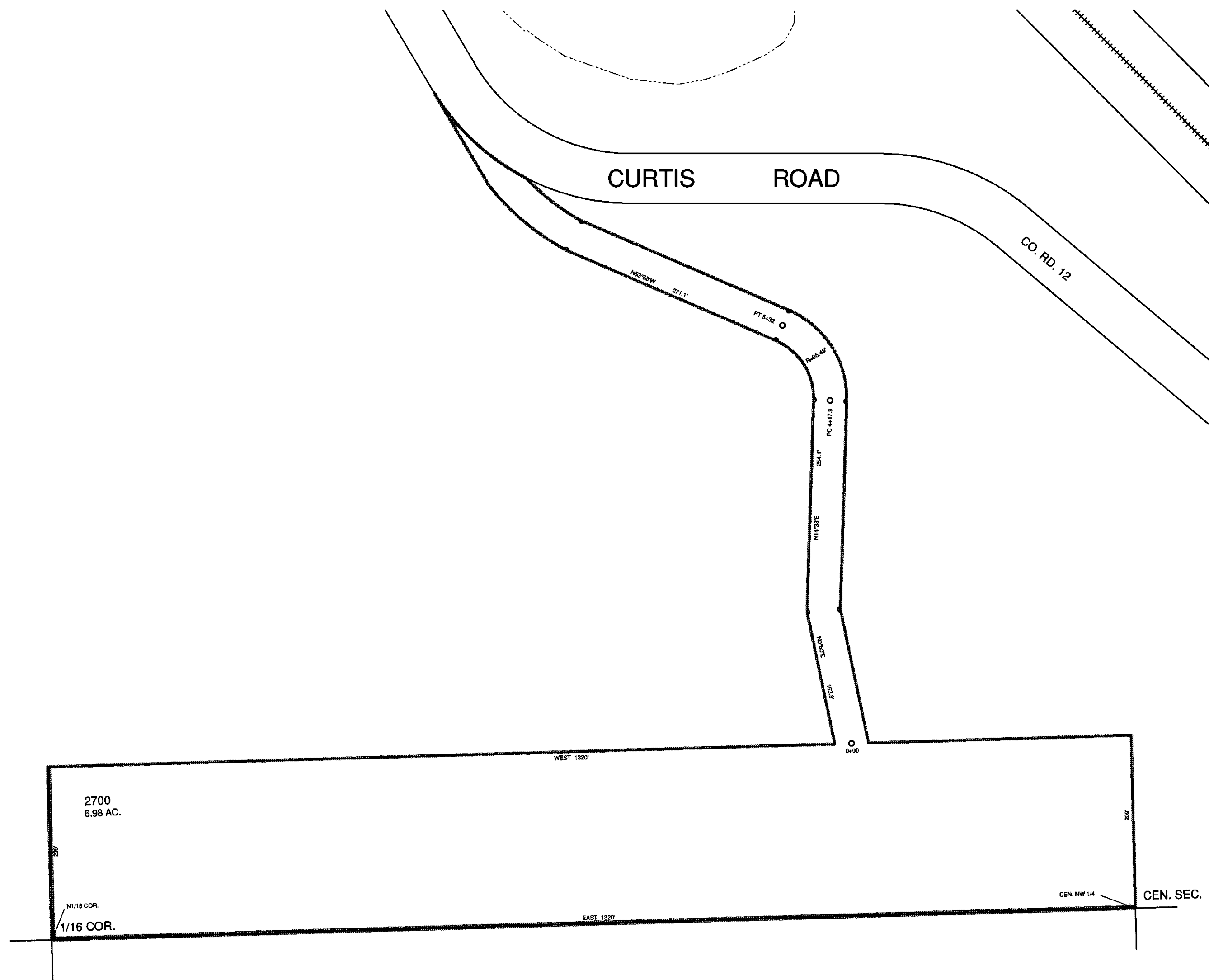


# T.04S R.39E W.M. DETAIL MAP NO. 1 SEC. 9

UNION COUNTY

1" = 100'

04S 39E  
DETAIL MAP NO. 1



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

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04S 39E  
DETAIL MAP NO. 1