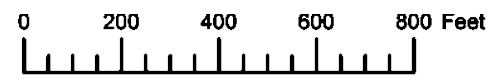
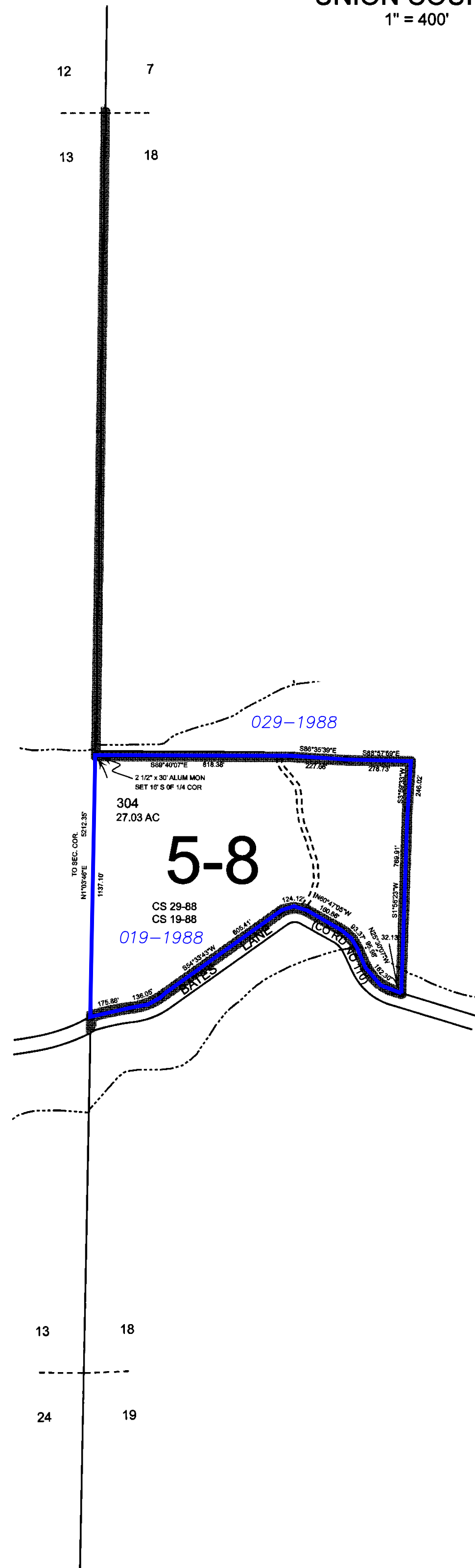


THIS MAP WAS PREPARED FOR  
ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 1  
T.4S. R.41E. W.M.  
UNION COUNTY  
1" = 400'

04S41E  
DETAIL MAP NO 1  
IN SEC. 18



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

Revised: SH  
06/10/2014

IN SEC. 18  
DETAIL MAP NO 1  
04S41E