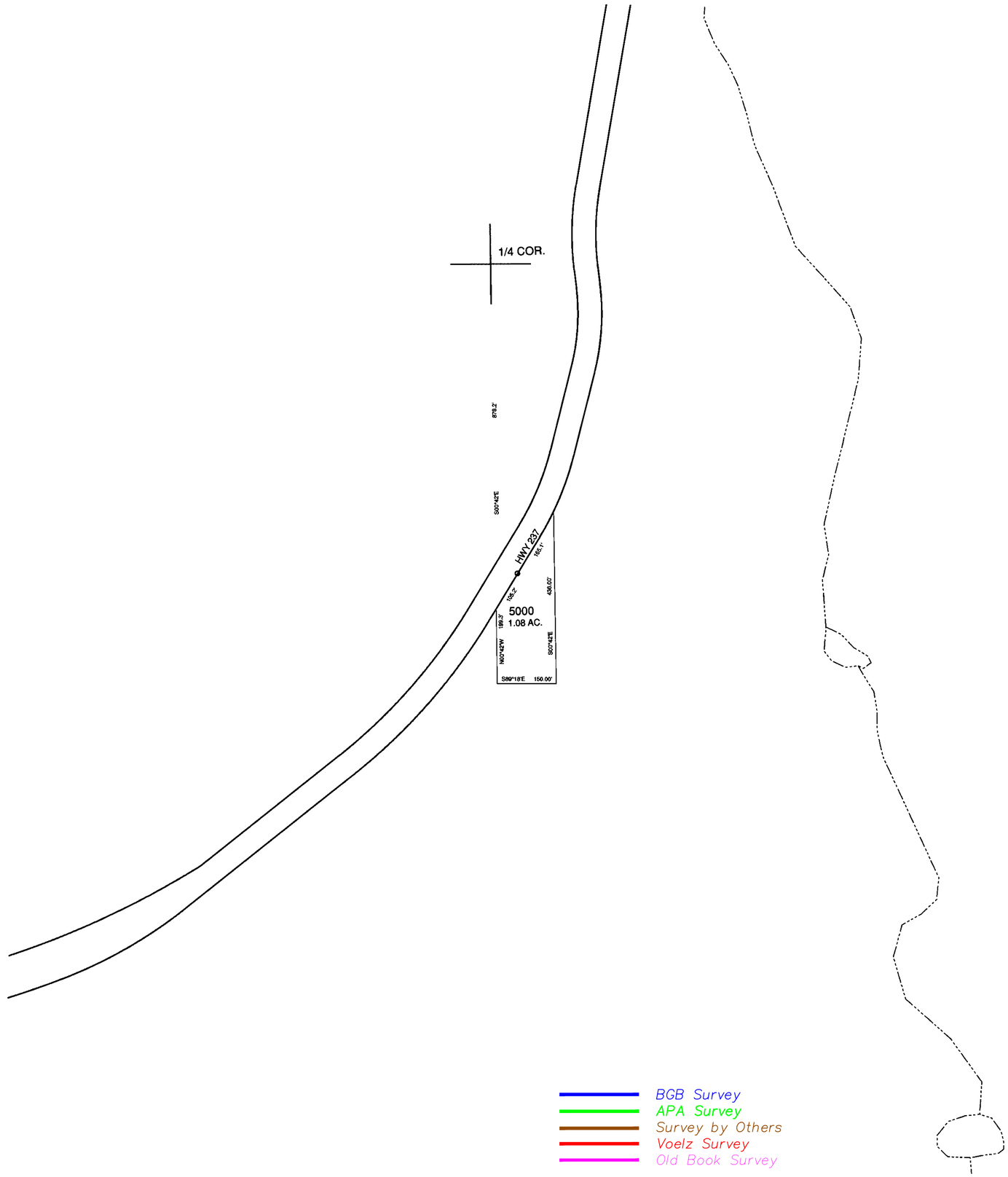
THIS MAP WAS PREPAIRED FOR ASSESSMENT PURPOSE ONLY

0 100 200 400 Feet

DETAIL MAP NO. 5 SEC. 32
T.05S. R.40E. W.M.
UNION COUNTY

1" = 200'



Printed on Feb 17, 2005

05S 40E
DETAIL MAP NO. 5