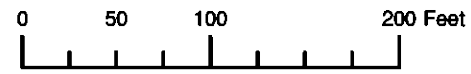
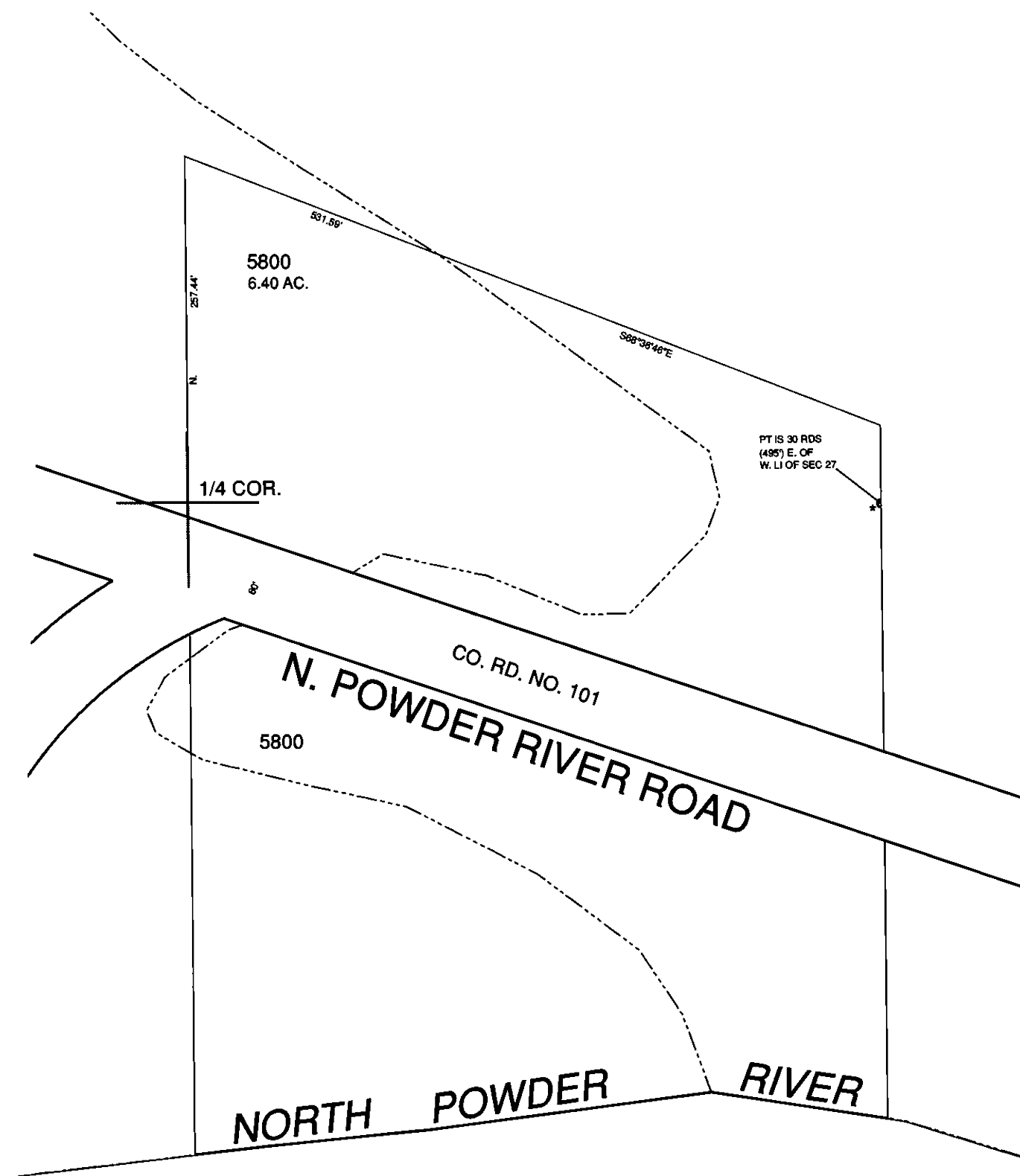


THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 3 SEC. 27
T.06S. R.38E. W.M.
UNION COUNTY
1" = 100'

06S 38E
DETAIL MAP NO. 3



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey