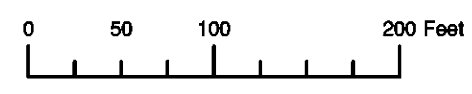
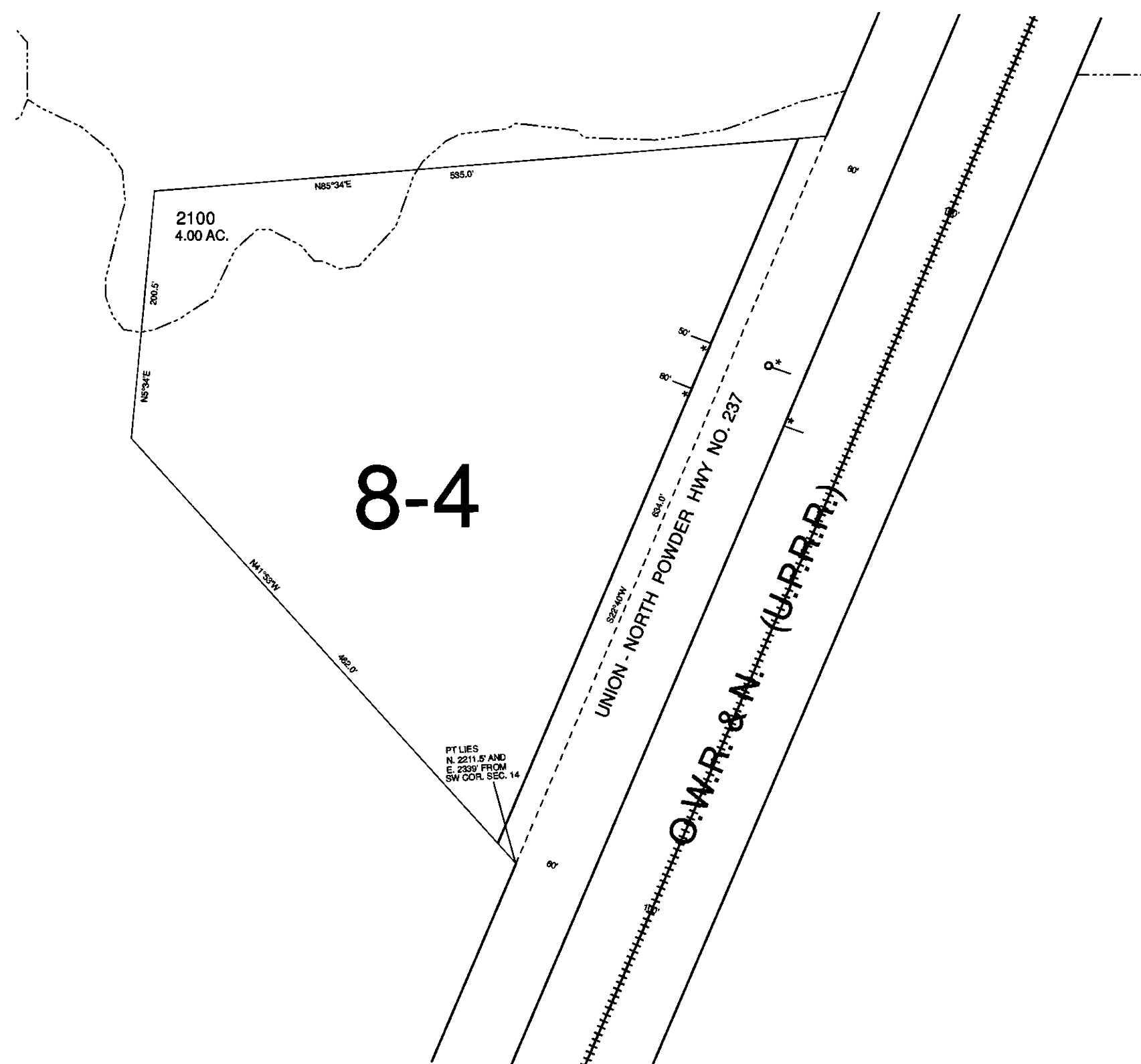


THIS MAP WAS PREPARED FOR  
ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 3 SEC. 14  
T.06S. R.39E. W.M.  
UNION COUNTY  
1" = 100'

06S 39E  
DETAIL MAP NO. 3



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey