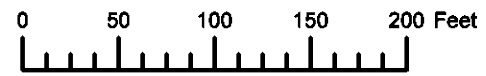
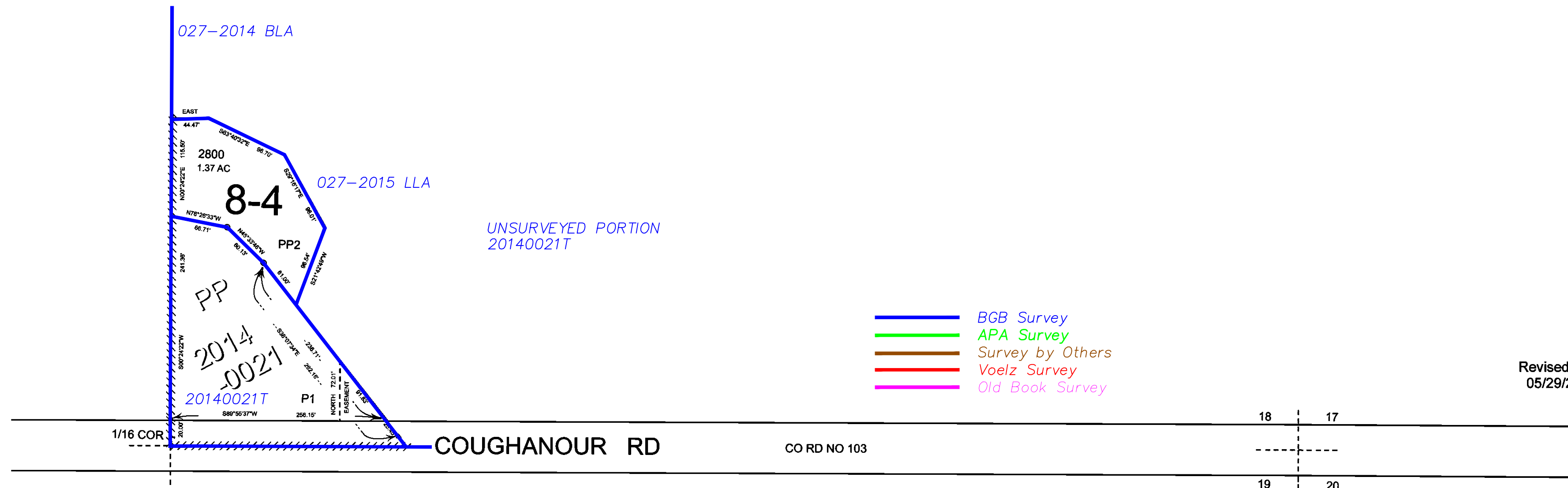
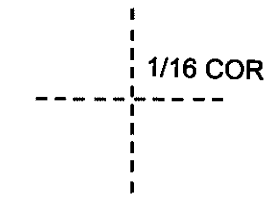
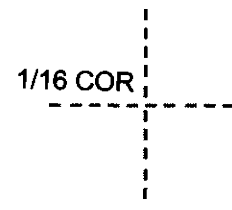


THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 6
T.6S. R.39E. W.M.
UNION COUNTY
1" = 100'

06S39E
DETAIL MAP NO 6
IN SEC 18



Revised: SH
05/29/2015

IN SEC 18
DETAIL MAP NO 6
06S39E