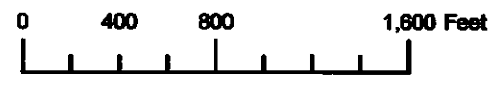
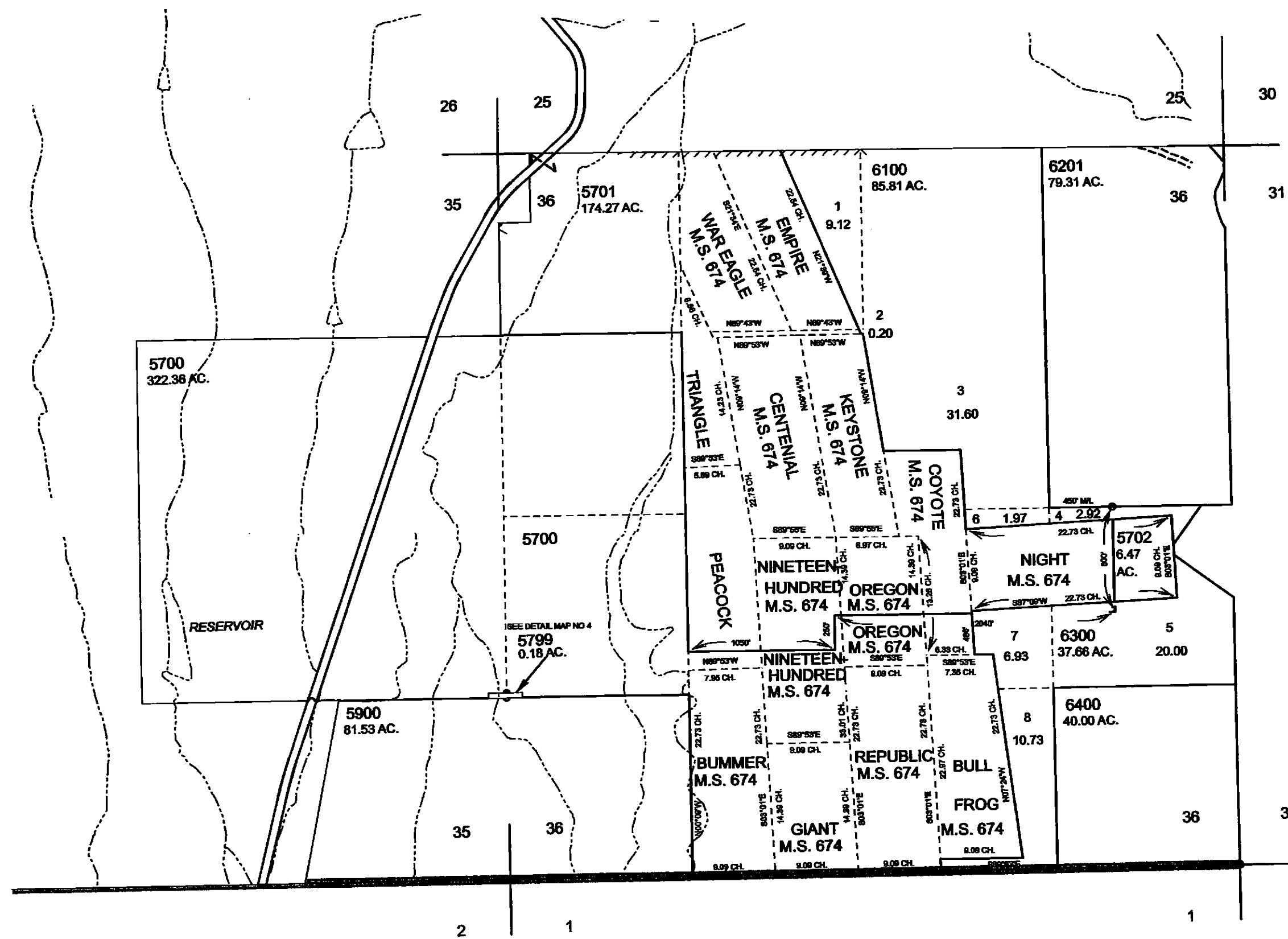




THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 6 SEC. 35-36
T.06S. R.41E. W.M.
UNION COUNTY
1" = 800'

06S 41E
DETAIL MAP NO. 6



-  BGB Survey
-  APA Survey
-  Survey by Others
-  Voelz Survey
-  Old Book Survey