

PARTITION PLAT NUMBER 20240002

20240787 Microfilm No. Plat Cabinet No. EU6 + E617

Situated in the Southeast quarter of the Northwest quarter of Section 3, Township 3 South, Range 38 East of the Willamette Meridian, City of Island City, Union County, Oregon

SURVEYOR'S CERTIFICATE

I, Jeffrey S. Hsu, Registered Professional Land Surveyor, hereby certify that I have surveyed and platted the land within this partition, being situated in the Southeast quarter of the Northwest quarter of Section 3, Township 3 South, Range 38 East of the Willamette Meridian, City of Island City, Union County, Oregon, the exteriors more particularly described as follows;

Beginning at the Southwest corner of Parcel 3 of Partition Plat 2008-0023T,

Thence: South, a distance of 156.00 feet, to the Center-West 1/16th corner of said Section 3,

Thence: South 88°38'55" East, along the South line of the Southeast guarter of the Northwest guarter of said Section 3, a distance of 1332.71 feet, to the Center quarter corner of said Section 3:

Thence: North 015'37" West, along the East line of the Southeast quarter of the Northwest quarter of said Section 3, a distance of 156.02 feet,

Thence: North 88°38'55" West, along the South line of Parcels 1 of Partition Plat 20200012 and Parcels 2 and 3 of Partition Plat 2008-0023T, a distance of 1332.01 feet, to the Point of Beginning.

Containing 207,791 sq. ft. (4.77 acres), including right of way 202,575 sq. ft. (4.65 acres), excluding right of way

Subject to the rights of the public in McAlister Road.

I further certify that I made this survey and plat by order of and under the direction of the owner thereof, and that all parcel corners are marked with monuments as indicated on the annexed plat in accordance with O.R.S. 92.050 and 92.060.

Jeffrey S. Hsu, OPLS 83571 Bagett, Griffith and Blackman. 2006 Adams Avenue La Grande, OR 97850

PROFESSIONAL LAND SURVEYOR OREGON

> JEFFREY S. HSU 83571

REGISTERED

Renewal Date: June 30, 2025.

DECLARATION

Know all people by these presents that JACOB T. HANSON and KATIE A. HANSON, are the owners of the land within this partition, said land being more particularly described in the accompanying Surveyor's Certificate, and have caused the same to be surveyed and partitioned into the parcels shown on the annexed map, and do hereby create the 20 ft. easement for ingress, egress and utilities over Parcels 2 and 3 for benefit of Parcels 1, 2 and 3 and the hammerhead turnaround easement, in accordance with the provisions of O.R.S. Chapter 92.

ACKNOWLEDGMENT

State of Oregon County of Union

Know all people by these presents, on this 22 day of April, 2024, before me a Notary Public in and for said State and County, personally appeared JACOB T. HANSON and KATIE A. HANSON who are known to me to be the identical persons named in the foregoing instrument, and who being duly sworn, did say that they executed the same freely and voluntarily.

OFFICIAL STAMP
KYLE ANDREW TUCKER NOTARY PUBLIC - OREGON COMMISSION NO. 1010067 MY COMMIRSION EXPIRES MARCH 15, 2025

Notarial seal

APPROVALS

Union County Surveyor

Approved this 15TM day of APRIL

Deputy Wallowa County Surveyor

City of Island City Planning

Approved this 22nd day of April

City Recorder

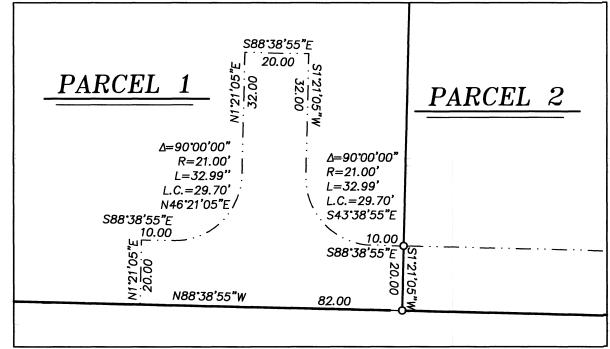
Union County Assessor / Tax Collector

I hereby certify that pursuant to O.R.S. 92.095, all ad valorem taxes and all special assessments, fees and other charges required by law to be placed upon the 2023-2024 tax roll which became a lien on the land within this partition, or will become a lien during the tax year but not certified to the tax collector for collection have been paid.

Cody Vavra, Union County Assessor/Tax Collector

SURVEYOR'S EXACT COPY STATEMENT

I, Jeffrey S. Hsu, registered Oregon Surveyor No. 83571, do hereby certify that I am the Surveyor who prepared the Partition Plat No. 20240002 and that the annexed tracing is an exact copy of said Partition Plat as the same is on file in UNION COUNTY Cabinet Number Ebit + Ebi7 of the Plat Records of UNION COUNTY, and said exact copy is submitted as per O.R.S. 92.120.



HAMMERHEAD DETAIL

SCALE: 1" = 30'

FILING STATEMENT

Union County Clerk

State of Oregon SS County of Union

I do hereby certify that the attached partition plat was received for record on the 22ND day of APRIL, 2024, at 3:51 o'clock P.M., and recorded in Plat Cabinet No. ELLL + EL17 Union County records. Microfilm Number 20240787

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