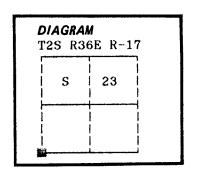
CERTIFIED RECORD OF LAND CORNER MONUMENTATION

History of original corner establishment:

Corner originally established by John A. Hurlburt under GLO contract number 201, dated August 5, 1873. Surveyor General record states:

Set pine post 4 ft. long 4 in. square 2 ft. in ground for cor. to secs. 22-23-26 and 27. Pine 8 in. dia. S60°E 128 lks Tamarack 60 in. dia. S21°W 72 lks Tamarack 36 in. dia. N31°W 83 lks Fir 24 in. dia. N63°E 28 lks

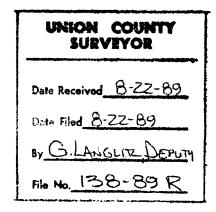


No record of subsequent monumentation found in Union County survey records.

Description of corner evidence found:

Found no evidence of the original corner or its accessories.

See map of survey dated June, 1989.



Description of monument and accessories I established to perpetuate the

original location of this corner: At position determined by survey, I set a $2\frac{1}{2}$ " x 30" aluminum pipe with aluminum cap marked as shown, 28 inches in the ground, from which:

New Bearing Trees:
A 21 inch diameter Spruce bears N82°E, 57.55 feet marked T2S R36E S23 BT
A 20 inch diameter Ponderosa Pine bears S59°E, 115.87 feet marked T2S R36E S26 BT
A 5/8"x30" iron pin with plastic cap marked BGA SURVEY MARKER bears S71°W, 4.36 fe
A 14 inch diameter Western Larch bears N64°W, 35.94 feet marked T2S R36E S22 BT

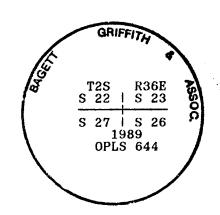
Painted a 6 inch red band around all BTs and attached bearing tree and land survey monument signs.

Set a steel fencepost approximately 5 feet North with land survey monument sign attached.

Raised small mound of stone around monument.

I hereby certify that the above corner point was perpetuated as hereon described on May 25, 1989.

Witness: Rick Robinson





I used a steel tape and magnetic compass in the establishment of new accessories. I used 17° East magnetic declination and the distances are to a 50d spike driven in the right side of the root crown. I attached a brass washer marked OPLS 644 to the BT blaze.

Office of	County of
State of , I hereby certify that the within instrument was filed in this office	
for record on the day of, 19	
by	
(COUNTY OFFICIAL)	(DEPUTY)

Form R6-7100-57 (9/71)

☆ GPO 799-509