

## Plat of CROOKED CREEK SUBDIVISION <br> THIRD ADDITION

A Subdivision of a portion of Parcel 3 of Minor Partition Number 2003-0006
Situated in the Southeast Quarter of the Southwest Quarter of Section 3, Situated in the Southeast Quarter of the Southwest Quarter of Section 3,
Township 3 South, Range 38 East of the Willamette Meridian, Island City, Union County, Oregon

## SURVEYOR'S CERTIFICATE

I Gregory T. Blackman, Registered Professional Land Surveyor, hereby certify that
In
 of Parcel 3 of Major Partition Number 2003-000
the Southest Quarter of Section 3 , Towship 3
Meridian, more particularly dectoribed as follows;

Beginning at the Southeast corner of Mountain View Addition to Island City, said
point being remonumented by Major Partition Plat Number 2003-0006, scid point point being remonumented by Major Portition Plat Numb
being on the West right of way line of McAlister Road;
Thence; S $0.01^{\prime} 00^{\prime \prime} \mathrm{E}$, along said West right of way line, a distance of 294.14 feet;
Thence; $N 899^{\circ} 52^{\prime 3} 31 "$ W, a distance of 861.28 feet;
Thence; $N 018^{\prime} 35^{\prime \prime} \mathrm{W}$, a distance of 110.00 feet;
Thence; $N 4^{\circ} 25^{\circ} 07^{\circ} \mathrm{E}$, a distance of 60.16 feet;
Thence; $\begin{aligned} & \mathrm{N} 0.18^{\prime} 35^{\prime \prime} \text { W, a distance of } 119.63 \text { feet, to the South line of Mountain } \\ & \text { View Second Addition to Island City; }\end{aligned}$
Thence; $N 89^{\circ} 49^{\prime} 24^{\prime \prime}$ E, along the South line of Mountain View Second Addition, and along the South line of Mountain View Addition, a distance of
857.80 feet, to the Point of Beginning of this description.

Said parcel containing 250,854 sq. ft., 5.759 acres.

1. further certify that I made this survey and plat by order of and under the direction
of the owners thereof, and that all Lot corners and boundary corners are marked with of the owners thereof, and that all Lot corners and boundary corners are marked with
monuments as indicated on the annexed plat in accordance with 0.R.S. 92.050 and 92.060 .


APPROVALS
UNION COUNTY SURVEYOR
Approved this Io day of FEBRUARY , 2005.

$$
\text { by } \frac{\text { Aeeh w. Wuenzes }}{\text { Jack W. Burris, Wallowa County Surveyor }}
$$

## SURVEYOR'S EXACT COPY STATEMENT

I, Gregory T. Blackman, registered Oregon Surveyor No. 991, do hereby certify
at ${ }^{\text {I }}$ am the Surveyor who prepared the Plat of CROOKED CREEK SUBDIVIION that I am the Surveyor who prepared the Plat of CROOKED CREEK SUBDIVISION
THIRD ADDITION, and that the anexed tracing in an exact copp of said Subdivision
 $\frac{\text { Ung } 1 \text { Bloc }}{\text { Gregory T. Blackman, OPLS } 991}$

DECLARATION
Know all people by these presents that $R$ \& $S$ PROPERTIES, consisting of RUSSELL L. LESTER AND SHARON L. LESTER, Trustees of the Russell L. Lestar 2002, do state that they are the owners of the land represented within this Subdivision, said land being more parriticularly described in the accompanying Surveyor's Certificate, and have cand the sor be surveyed and platted hereby dedicate, donate and convey to the public use forever LEONARD LANE and SOUTH HARRIS STREET, and the utility easements as shown, together with a temporary easement to accommodate the existing structure on Lots 31 and
as depicted on the annexed plat, all in accordance with O.R.S. Chapter 92 . $\frac{\text { Sharan L. Lester, Irustee }}{\text { Sharon L. Lester, Trustee }} \frac{\text { Oussell L Lester Truster }}{\text { Russell L. Lester, Trustee }}$

Know all people by these presents the FIRST BANK, successor in interest to
PIONEER BANK, a Federal Savings Bank, is a mortgage holder on the land PIONEER BANK, a Federal Savings Bank, is a mortgoge holder on the land
represented on the annexed map, and more particularly described in the represented on the annexed map, and more particularly described in the
accompanying Surveyors Certificate and does hereby consent to to te Subivision
and road dedication and the easements on the annexed map, in accordance with and road dedication and the easement
the provisions of 0.R.S. Chapter 92 .

Jeff Puckett, Viice President of First Bank

|  | ACKNOWLEDGMENT |
| :--- | :--- |
| State of Oregon |  |

County of Union SS
Know all these people by these presents, on this 3 RD day of FEBRUARY, 2005,
before me a Notary Public in and for said County and State, personally appeared Sharon Liester, and Ressell $L$ L. Lester, known to me to be the torsontical persens
named in the foregoing instrument, and who acknowledged to me that they execut named in the foregoing ilistrumm.
the same freely and voluttarily.


Notarial seal
ACKNOWLEDGMENT
State of Oregon
ss
County of Union
Know all these people by these presents, on this 16 th day of Febrenarey, 2005 ,
before me a Notary Public in and for said County and State, personally appeared


## Qaschendernmere Notary Public for the State of Oregon



CITY OF ISLAND CITY PLANNING
Approved this $14^{\text {th }}$ day of Seleruary
$\frac{\text { Jude, A. Rupce }}{\text { Judy A. Rygg, Planning Officer, Gity of Island City }}$
ISLAND CITY COUNCIL
Approved this 14 th day of Klermarey . 2005


UNION COUNTY ASSESSOR/TAX COLLECTOR I hereby certify that pursuant to O.R.S. 92.095 , all ad valorem taxes and all special assessments, fees and other charges required by law
to be placed upon the $2004-205$ tax roll which became a lien on the land within this subdivision, or will become a lien during the tax year
but not certified to the tax collector for collection have been paid.
by $Y$ Date: allofor
Linda L. Hill, Union County Assessor/Tax Collector
UNION COUNTY COMMISSION
Approved this $\qquad$ day of $\qquad$ 2005. Clled Kan Mol
 cllum John E. Lamoreau
FILING STATEMENT

## UNION COUNTY CLERK

State of Oregon $S$
County of Union
do hereby certify that the attached subdivision plat was received record on the 16 day of Feb , 2005, atz: 24 octlock PM, nd filed in Plat Cabinet No.e758-759, Union County records. crofim No. 200.50783 T

Union County Clerk by B, fuifu Begue Deibest

