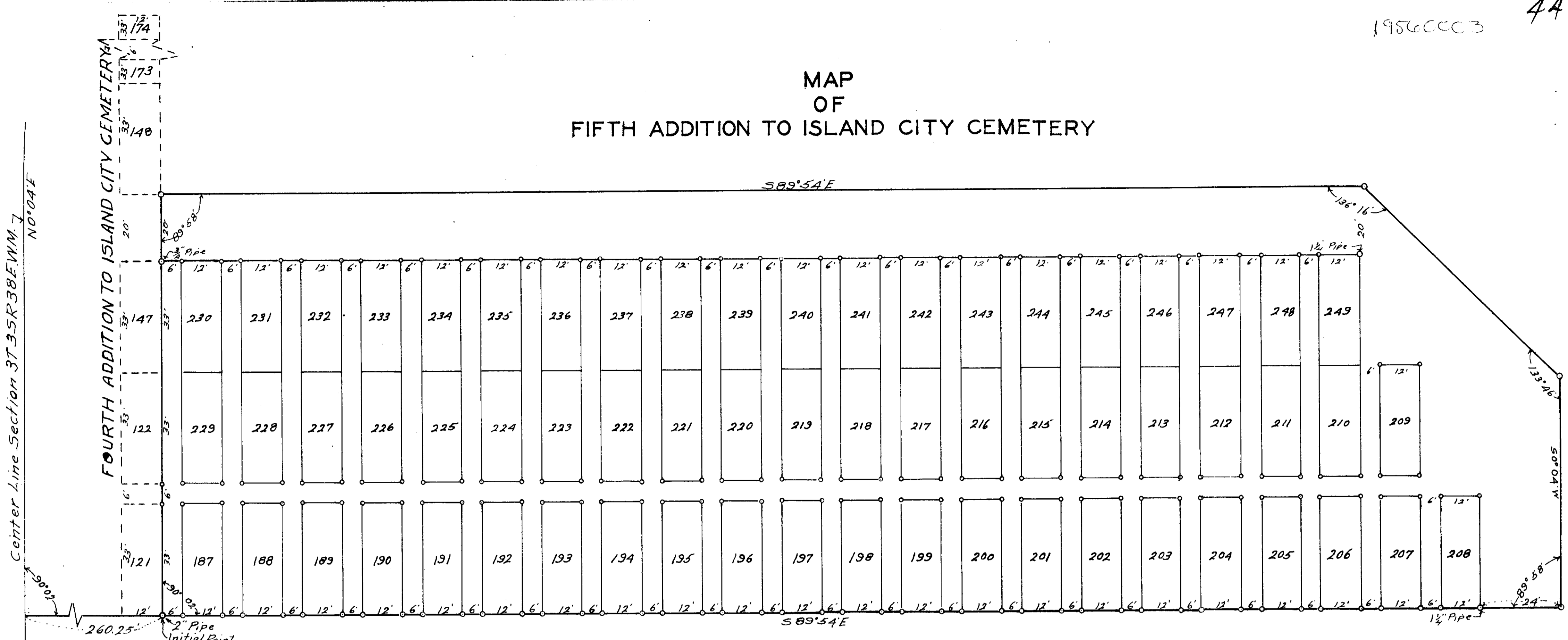


MAP OF FIFTH ADDITION TO ISLAND CITY CEMETERY



KNOW ALL MEN BY THESE PRESENTS:

That the Island City Cemetery Maintenance District, Owner of the following described tract of land: Beginning at the 1/4 section corner between sections 3+10, T.35R38E.W.M. thence N0°04'E along the center line of said section 3, a distance of 1313.4 feet; thence 589°54'E 260.25 feet to the initial point; thence 90°02' left 125.0 feet; thence 90°02' right 361.23 feet; thence 43°44' right 81.12 feet; thence 46°14' right 68.89 feet; thence 90°02' right 420.0 feet to the initial point, have caused the foregoing tract of land to be subdivided into lots, streets and alleys of the sizes and dimensions as shown on this Plat and to be known as FIFTH ADDITION to Island City Cemetery.

IN WITNESS WHEREOF: We have hereunto set our hand and seal this 9th day of March, 1956

E. Van Thoper _____
Harold Zumbach _____
 As Witnesses

Clifford Van Blockland _____ President
John J. Schroeder _____ Secretary-Treasurer

STATE OF OREGON)
 COUNTY OF UNION) ss. This is to certify that Clifford Van Blockland and John J. Schroeder personally appeared before Me, the undersigned Notary Public in and for said County and State on this ____ day of _____ 1956 and personally acknowledged that they signed the foregoing dedication freely and voluntarily.

Witness My Hand and Notarial Seal this 9th day of March, 1956

W. W. Kinsler _____
 Notary Public for Oregon
 My Commission expires March 18th 1957

STATE OF OREGON)
 COUNTY OF UNION) ss. I, John A. Dahlstrom, County Assessor in and for said County and State, do hereby certify that the land embraced in the foregoing Dedication is free from taxes; that the plat of same conforms to law and the same is hereby approved.

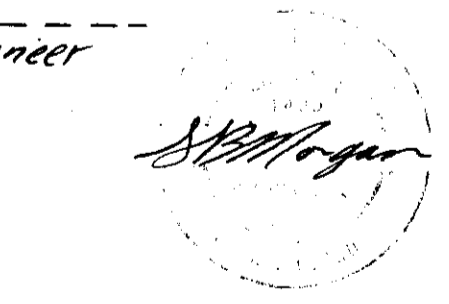
John A. Dahlstrom _____
 County Assessor

STATE OF OREGON)
 COUNTY OF UNION) ss. I, S. B. Morgan, of La Grande, Oregon, do hereby certify that the land as described in the above foregoing dedication was surveyed by Me; that it is correctly surveyed and staked as shown on this Plat; that the initial point is a 2" Galvanized Pipe 36" long driven flush with the ground at a point N0°04'E 1313.4' and 589°54'E 260.25' from the 1/4 Section Corner between Sections 3+10, T.35R38E.W.M.

S. B. Morgan _____
 Civil Engineer

The Foregoing Plat is Hereby Approved

Clifford M. Cornick _____ County Judge
H. J. Speckhart _____ County Commissioner
Ray C. Bauer _____ County Commissioner
S. B. Morgan _____ County Surveyor



43244
FILED
 MAR 9 1956
 C. L. GRAHAM
 COUNTY CLERK
 Deputy