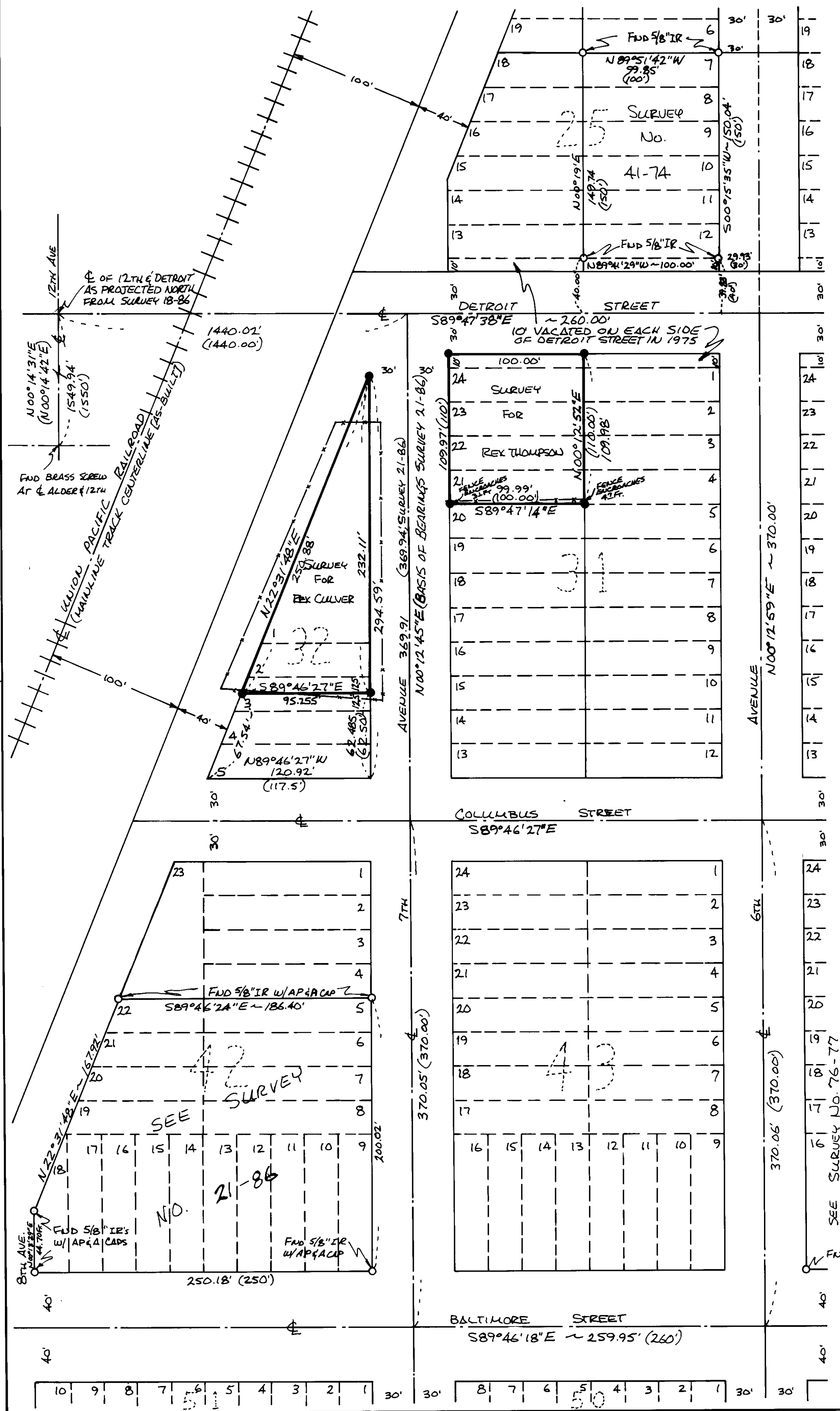


BOUNDARY SURVEY OF LOTS 21-24 & THE VACATED PORTION OF DETROIT STREET IN BLOCK 31, TOGETHER WITH LOTS 1, 2 & THE NORTH HALF OF LOT 3, BLOCK 32, HINDMAN'S ADDITION TO ELGIN, UNION COUNTY, OREGON LOCATED IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, T. 1 N., R. 39 E., W.M., UNION COUNTY, STATE OF OREGON.



**NARRATIVE**  
 B.A. SUTTON WITH THE ASSISTANCE OF J. SUTTON PERFORMED THIS SURVEY DURING MAY, 1987 AT THE REQUEST OF REX CULLVER & REX THOMPSON. RESEARCH CONSISTED OF COUNTY SURVEYS OF RECORD 41-74, 76-77, 18-86, & 21-86, DEEDS OF RECORD, PLAT OF HINDMAN'S ADDITION, CITY OF ELGIN. OUR MEASUREMENTS INDICATE CLOSE RELATIONSHIP OF RECORDS OF SURVEY WITH THE ORIGINAL PLAT OF HINDMAN'S ADD. NO SERIOUS PROBLEMS WERE ENCOUNTERED OTHER THAN FENCE LINE ENCROACHMENTS SHOWN ON THE ADJOINING MAP. BEARINGS FOR THIS SURVEY ARE BASED ON SURVEY NO 21-86 WHICH AGREE FAVORABLY WITH MY BEARING BASE ON SURVEY 18-86 AS SHOWN ON THE CENTERLINE OF 12TH AVE. THE NORTH CORNER OF BLOCK 32 & CORNER MARKING THE MID-POINT OF THE EAST LINE OF LOT 3, BLOCK 32 ARE INTER-VISIBLE & MAY BE USED FOR FUTURE REPRODUCTION OF THIS BEARING BASE. THIS LINE IS A COMMON LINE WITH THE EAST LINE OF SURVEY 21-86.

SURVEY OF LOTS 21-24, BLOCK 31 TOGETHER WITH THE VACATED PORTION OF DETROIT ST. FOR: REX THOMPSON ELGIN, OREGON 97827  
 SURVEY OF LOTS 1, 2 & THE NORTH 1/2 OF LOT 3, BLOCK 32, HINDMAN'S ADD. FOR: REX CULLVER ELGIN, OR. 97827  
 SURVEY BY: SUTTON SURVEYING PO. BOX 237 ELGIN, OR 97827

NOTE: ORIGINAL PLAT INDICATES ALL LOTS ARE 25'X100' EXCEPT IRREGULAR LOTS IN BLOCKS 25, 32 & 42

- LEGEND:**
- ~ INDICATES MONUMENT FOUND AS SHOWN
  - ~ 5/8" X 30" IRON ROD SET W/ OREGON LS 1848 CAP
  - ~ FENCE LINE
  - ( ) ~ RECORD DISTANCE
  - ⊕ ~ CENTERLINE
  - 31 ~ BLOCK NUMBER
  - ||| ~ RAILROAD

I, B. A. SUTTON, DO HEREBY CERTIFY THIS SURVEY WAS PERFORMED BY ME AND CONDITIONS ARE AS SHOWN ON THE ADJOINING MAP.

MAY 20, 1987  
 SCALE 1" = 50'

REGISTERED PROFESSIONAL LAND SURVEYOR  
 B. A. SUTTON  
 OREGON  
 JULY 13, 1979  
 B. A. SUTTON  
 1848

UNION COUNTY SURVEYOR  
 Date Received 5-26-87  
 Date Filed 5-28-87  
 By G. LANGRISH, DEPUTY  
 File No. 12-87