MONUMENTS

SW I/I6 SEC. COR.

LOT 15

LOT · 16

I CERTIFY THAT THIS SURVEY WAS PERFORMED AT THE REQUEST OF THE

LA GRANDE DISTRICT RANGER, WALLOWA WHITMAN NATIONAL FOREST.

SCALE IN FEET

SCALE IN INCHES

SCALE | INCH = 30 FEET

ROBERT P. RAINVILLE

60

→ SEC. 20, T. 5 S.,

R. 35 E., W. M.

A - THE SE COR. LOT 15 & THE NE COR. LOT 16. FOUND A 1/2" INSIDE DIAMETER GALVANIZED IRON PIPE, FLUSH WITH THE SURFACE OF THE GROUND.

B - THE NW COR. LOT 17 ADJOINING LOT 16. FOUND A 1/2" INSIDE DIAMETER GALVANIZED IRON PIPE, FLUSH WITH THE SURFACE OF THE GROUND.

C - THE NE COR. LOT 17. FOUND A 1/2" INSIDE DIAMETER GALVANIZED IRON PIPE, 3 INCHES ABOVE THE SURFACE OF THE GROUND.

D - THE SE COR. LOT 16 ADJOINING LOT 17. I SEARCHED FOR AND DID NOT FIND THIS MONUMENT.

E - THE SW COR. LOT 17. FOUND A 1/2" INSIDE DIAMETER GALVANIZED IRON PIPE. 8 INCHES ABOVE THE SURFACE OF THE GROUND. THIS IS ALSO ADOPTED AS THE MONUMENT FOR THE NW CORNER OF LOT 21.

F - THE NW COR. LOT IS ADJOINING LOT 17. | SEARCHED FOR AND DID NOT FIND THIS MONUMENT.

LOT 17

CABIN

OUTHOUSE

LOT 21

AREA = 0.42 ACRES

THIS CORNER FALLS IN A ROAD.

\ - THE SW COR. LOT 21. MONUMENT ESTABLISHED THIS SURVEY, SET A 1/2" DIAMETER IRON REBAR 24" LONG, 24" IN THE GROUND (WITH A MAGNETIC MEMORIAL BURIED O.I' NORTH AND 4" BELOW THE SURFACE) WITH A 2" DIAMETER ALUMINUM CAP MARKED:

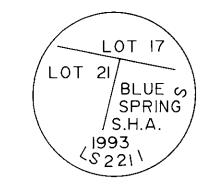
BLUE SPRINGS LOT 21 S.H.A. <\$221\ LOT 18 AREA = 0.42 ACRES

5 90° W 2 chs. s 86°51'04" W

132.00

BLUE SPRINGS SUMMER HOME AREA SECTION 20, T. 5 S., R. 35 E., W.M.

G - THE NE COR. LOT 21 ADJOINING LOT 17. ALSO ON LINE BETWEEN CORNER E AND H. MONUMENT ESTABLISHED THIS SURVEY, SET A 1/2" DIAMETER IRON RE-BAR 24" LONG, 24" IN THE GROUND (WITH A MAGNETIC MEMORIAL BURIED O.I' NORTH AND 4" BELOW THE SURFACE) WITH A



2" DIAMETER ALUMINUM CAP MARKED:

H - THE SE COR. LOT 17 & THE NE CORNER LOT 18, ORIGINAL MONUMENT NOT FOUND, LOCATION OF CORNER PERPETUATED WITH A 7/8" DIAMETER IRON ROD, 52" LONG, 24" ABOVE GROUND (PORTION ABOVE GROUND IS BENT OVER, FLUSH WITH THE SURFACE), I REMOVED THIS ROD AND IN ITS PLACE SET A 1/2" DIAMETER IRON REBAR, 24" LONG, 2" BELOW THE SURFACE, (WITH A MAGNETIC MEMORIAL BURIED O.I' NORTH AND 6" BELOW THE SURFACE) WITH A 2" DIAMETER ALUM-INUM CAP MARKED:

> LOT 17 BLUE SPRINGS LOT 21 \ S.H.A. 5221

MARKED:

T5S R35E SW 1/16 · S20 RLS 1844

SOUTH OF NUMBER 5155.

J - THE SW COR. LOT 18. I SEARCHED FOR AND DID NOT FIND THIS MONUMENT.

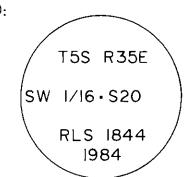
K - THE SE COR. LOT 21. MONUMENT ESTABLISHED THIS SURVEY, SET A 1/2" DIAMETER IRON REBAR 24" LONG, 24" IN THE GROUND (WITH A MAGNETIC MEMORIAL BURIED O.I' NORTH AND 4" BELOW THE SURFACE) WITH A 2" DIAMETER ALUMINUM CAP MARKED:



L - THE SE COR. LOT 18. FOUND A 1/2" INSIDE DIAMETER GALVANIZED IRON PIPE, 3 INCHES ABOVE THE SURFACE OF THE GROUND.

M - MONUMENT OF UNKNOWN CORNER. FOUND A 1/2" INSIDE DIAMETER GALVANIZED IRON PIPE, 3 INCHES ABOVE THE SURFACE OF THE GROUND.

SW 1/16 -FOUND A 2 1/2" ALUMINUM CAP ON A 2" ALUMINUM PIPE, 8" ABOVE THE GROUND,



CORNER FALLS IN A WET AREA, 75'

BASIS OF BEARINGS

THE BEARINGS FOR THIS SURVEY WERE BASED ON THE AVERAGE OF 4 DIRECT AND 4 INVERTED POINTINGS AT THE SUN. AZIMUTHS WERE COMPUTED BY THE HOUR ANGLE METHOD. THE SUN WAS OBSERVED FROM A POINT NEAR THE INTERSECTION OF ROAD #5155 AND THE WESTERLY ROAD IN THE BLUE SPRINGS SUMMER HOME AREA, THIS POINT IS S 67'04'32" E, A DISTANCE OF 535.54 FEET, FROM THE SOUTHWEST 1/16 COR. OF SEC. 20.

PURPOSE

THE PURPOSE OF THIS SURVEY WAS TO ESTABLISH THE RELATIONSHIP BETWEEN EXISTING BUILDINGS WHICH WERE INTENDED TO BE ON LOT 18. ALSO TO CREATE A NEW LOT (LOT 21) SO THAT THE BUILDINGS FOR "LOT 18" ARE COMPLETELY ON THE NEW LOT. THIS SURVEY IS LOCATED IN THE SE 1/4 OF THE SW 1/4, SECTION 20, T. 5 S., R. 35 E., UNION COUNTY, OREGON, W.M. THIS SURVEY WAS PERFORMED FOR THE WALLOWA-WHITMAN NATIONAL FOREST.

OWNERSHIP

THIS PROPERTY IS PART OF NATIONAL FOREST SYSTEM LANDS. OCCUPANCY IS BY "SPECIAL USE PERMIT". CABINS AND OTHER BUILDINGS ARE PRIVATE PROPERTY. THE LAND IS OWNED BY THE PUBLIC.

REFERENCE SURVEYS

RECORDS OF UNION COUNTY:

2-85, A DEPENDENT RESURVEY AND ORIGINAL SECTION SUBDIVISION OF SEC. 20, T5S, R35E. BY DAVID SCOTT, L.S. 1844, DURING OCT. AND NOV. 1984.

U.S. DEPARTMENT OF AGRICULTURE

FOREST SERVICE

R-6

PACIFIC NORTHWEST REGION

RECORDS OF LA GRANDE RANGER DISTRICT:

PLAT AND WRITTEN DISCRIPTION OF BLUE SPRINGS SUMMER HOME AREA, DATED 9-21-54, DESIGNED BY R. WILLIAMS AND E. O'KEEFFE, DRAWN BY G.N.P.

SURVEY METHODS

THE INSTRUMENT USED IN THIS SURVEY WAS A SOKKIA SET 3B, #11379, AN ELECTRONIC TOTAL STATION WITH DATA COLLECTOR, SDR 33, #(S)F11960. ALL STATIONS WERE TRAVERSED THROUGH OR TIED FROM MULTIPLE RANDOM CONTROL STATIONS, THE NET WORK WAS ADJUSTED BY LEAST SQUARES METHOD.

THIS SURVEY COMMENCED 9/27/93 AND CONCLUDED 10/14/93.

SURVEY CREW MEMBERS: ROGER O. GREEN, LAND SURVEYOR, TRACY R. PATTERSON, AIDE AND LINDA G. VORE, ZONE REALTY SPEC. LEADER.

RESULTS OF SURVEY

THE CABIN, SHED AND OUTHOUSE WERE FOUND NOT TO HAVE BEEN CONSTRUCTED ON LOT 18. I CREATED A NEW LOT. LOT 21, HAVING THE SAME AREA (0.42 ACRES) AS LOT 18. THE CABIN, SHED AND OUTHOUSE ARE ENTIRELY WITHIN THE BOUNDS OF LOT 21. THE FOREST SERVICE INTENDS THAT ALL RIGHTS TO LOT 18 SHALL BE TRANSFERED TO LOT 21. ALL REMAINING RIGHTS, IF ANY, TO LOT 18 SHALL BE EXTINGUISHED.

LEGEND

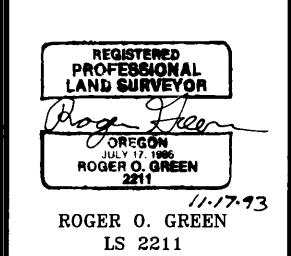
- SW 1/16 SECTION CORNER.
- FOUND MONUMENT FROM THE 1954 SURVEY.
- FOUND PERPETUATION OF A 1954 SURVEY CORNER AND REMONUMENTED DURING THIS SURVEY.
- SEARCHED FOR AND DID NOT FIND A MONUMENT FROM THE 1954 SURVEY.
- MONUMENT ESTABLISHED DURING THIS SURVEY.
 - RETRACED OR RE-ESTABLISHED LOT LINES.
 - ESTABLISHED NEW LOT LINES.

· · · · · SURVEY TIE TO SW 1/16 SECTION CORNER.

FILE=BSSHA.DWG ROG II-IO-93

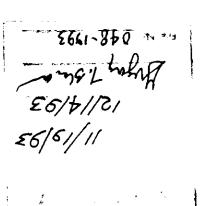
---- LOT LINE <u>NOT</u> RETRACED.

S 90° W 2 chs. RECORD DATA FROM 1954 SURVEY.



| | Forest WALLOWA-WHITMAN NATIONAL FOREST 1550 DEWEY AVE., BAKER CITY, OREGON 97814 |
|---|---|
| | Project Name BLUE SPRINGS SUMMER HOME AREA |
| / | Sheet Title SURVEY TO CREATE |

| Sheet Title SURVEY TO CREATE LOT 21 | | | | |
|-------------------------------------|-------|---|--|--|
| Scale | Sheet | 1 | | |
| 1 INCH = 30 FEET | of | 1 | | |



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