

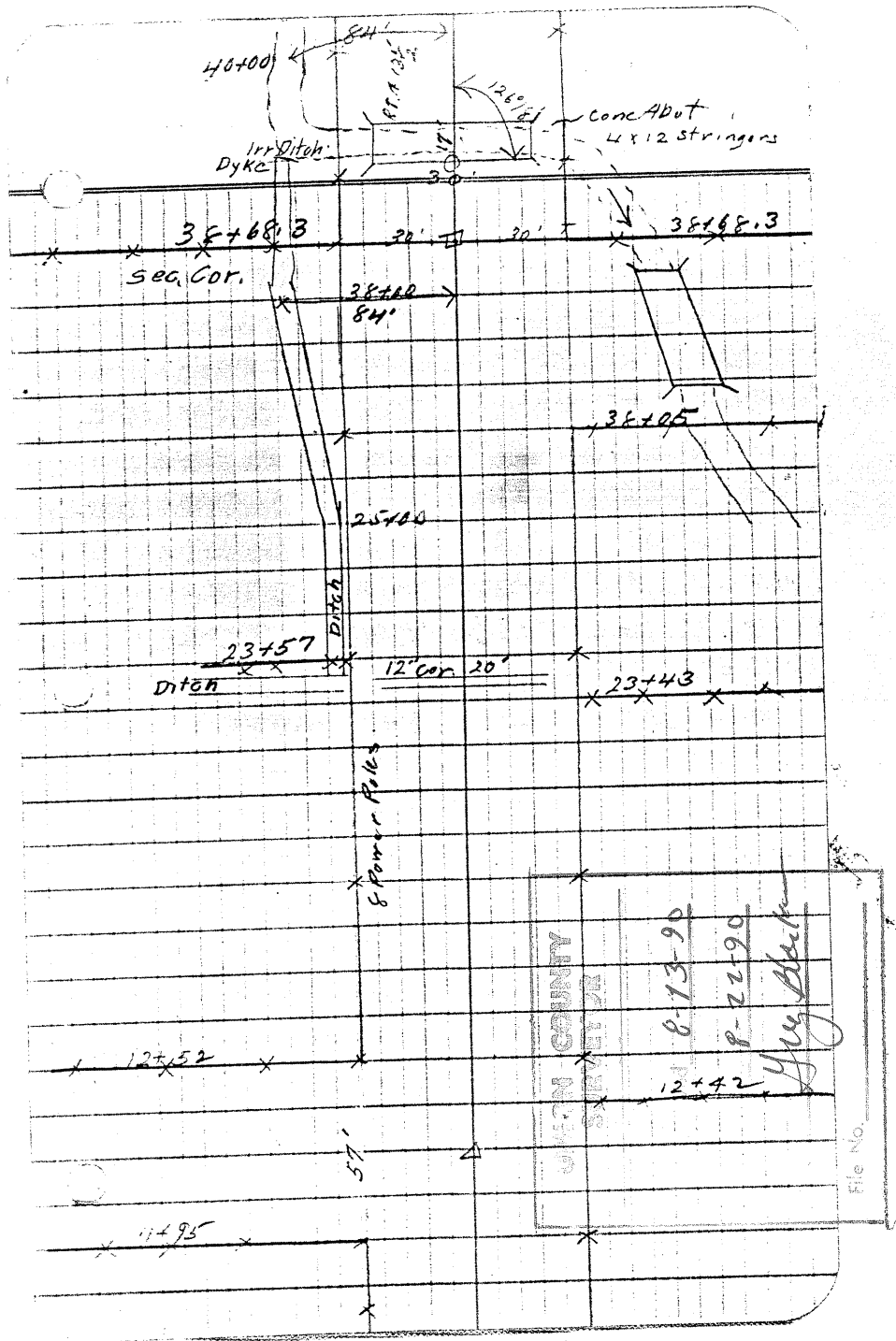
LINE DATE Nov. 24, 1927 PARTY

PROJECT Hot Lake North

Form 58-A-1107-10M-2-22

38+68.3 POT

12+24.4 POT



LINE DATE PARTY

PROJECT
Form 52-A 11071 10M 9-80

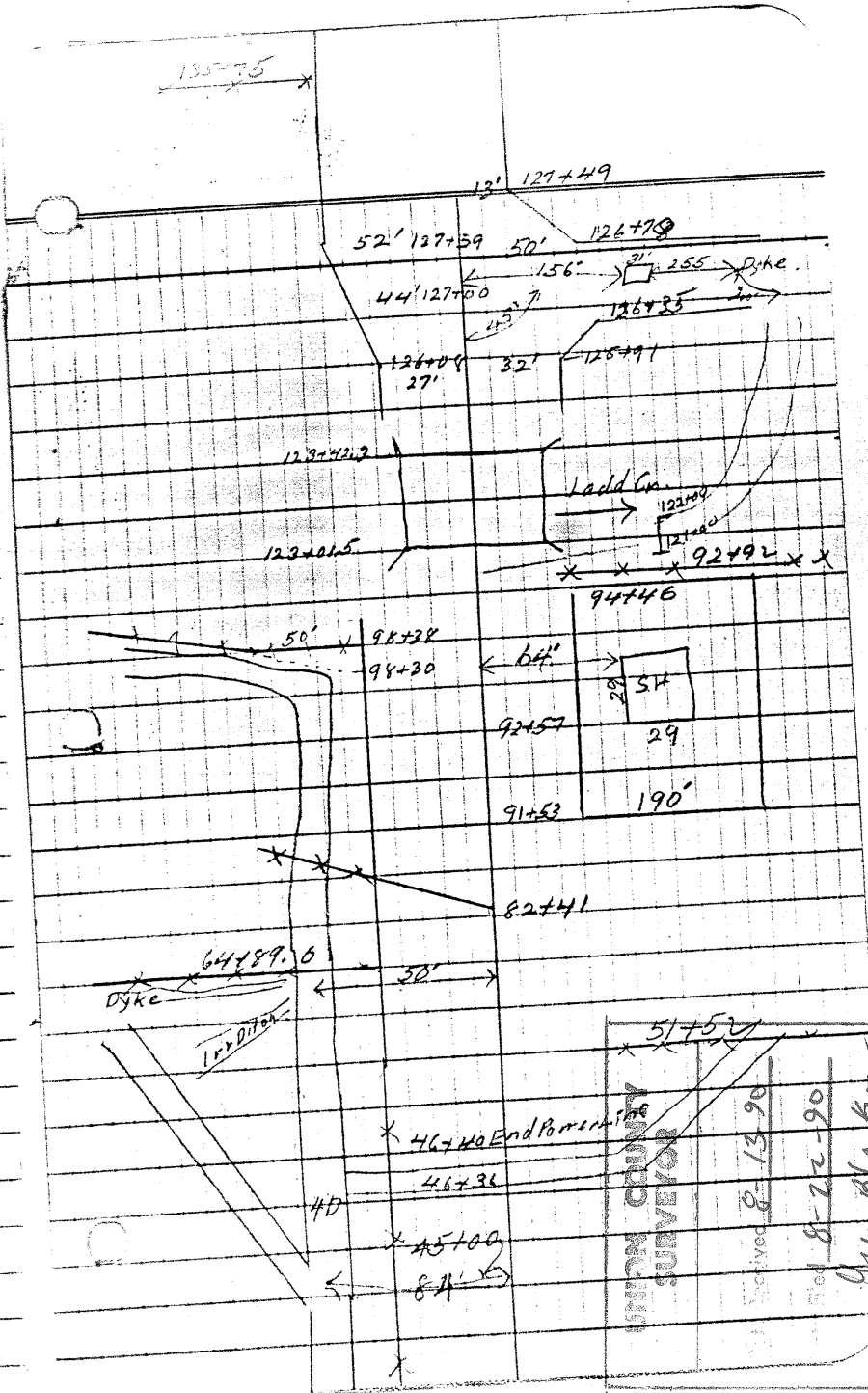
145+72.5 POT. End Line

119+32.0 P.O.T.

110° 11' RT.

92+92.0 P.O.T.

64+89.0 P.O.T.



51+50

46+36 End P.O.T.

46+36

45+00

84'

51+50

Surveyed 8-13-90

8-22-90

Jay Black

File No.

OFFICE OF
COUNTY ENGINEER
COURT HOUSE
LA GRANDE, OREGON

Hot Lake North - Road District Nos. 1 & 3..

All that part of the property of

Hot Lake School District No. 61

In the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec. 33, and the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec. 28 T. 3 S. R. 39 E. W. M., within a strip of land 10 feet wide, being on the west side of the above described quarter sections and being more particularly described as follows:

Beginning at a point 139 feet south and 30 feet east of the section corner common to Secs. 28, 29, 32 & 33, T. 3 S. R. 39 E. W. M., thence north a distance of 293.0 feet, thence east a distance of 10 feet, thence south a distance of 293.0 feet, thence west a distance of 10 feet to the point of beginning. Said parcel of land contains 0.07 acres, more or less.

UNION COUNTY SURVEYOR	
Date Received	<u>8-13-90</u>
Date Filed	<u>8-18-90</u>
By	<u>Yuz Blakemore</u> NARRATIVE Drawer
File No.	<u>1116</u>

OFFICE OF
COUNTY ENGINEER
COURT HOUSE
LA GRANDE, OREGON

Hot Lake North - Road District Nos. 1 & 3

All that part of the property of the
State Land Board

(Foreclosure from J. H. Wilkinson Aug. 23, 1937)

In the west half of the SW $\frac{1}{4}$ and in the west half of the NW $\frac{1}{4}$
of section 28, T. 3 S. R. 39 E. W. M., said property being more
particularly described as follows:

Beginning at a point 154.0 feet north and 30.0 feet east of
the section corner common to Secs. 28, 29, 32 & 33, T. 3 S. R.
39 E. W. M., thence north a distance of 2486.0 feet, thence north
0° 11' east a distance of 784.8 feet, thence N. 27° 14' W. a
distance of 37.0 feet, thence N. 0° 33' E. a distance of 1853.5
feet, thence east a distance of 15 feet, thence south a distance
of 5156.5 feet, thence west a distance of 10 feet, to the point
of beginning. Said parcel of land contains 1.66 acres, more or
less.

DV 101-29
71

UNION COUNTY SURVEYOR	
Date Received	<u>8-13-90</u>
Date Filed	<u>8-22-90</u>
By	<u>Greg Blackman</u> Narrator
File No.	<u>1/16</u>

OFFICE OF
COUNTY ENGINEER
COURT HOUSE
LA GRANDE, OREGON

Hot Lake North - Road District Nos. 1 & 3.

All that part of the property of the
Federal Land Bank

(Land being sold under contract to Gilbert & Grace Courtright)

In the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ and the west half of the NW $\frac{1}{4}$ of Sec.
33 T. 3 S. R. 39 E. W. M., included within a strip of land 10 feet
wide on the west side of the above described quarter sections and
being more particularly described as follows:

Beginning at a point 30 feet east of the SW corner of the
NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec. 33 T. 3 S. R. 39 E. W. M., thence north
3987.5 feet, thence east 10 feet, thence south 3987.5 feet, thence
west 10 feet to the point of beginning. Said parcel of land con-
tains 0.92 acres, more or less.

UNION COUNTY SURVEYOR	
Date Received	<u>8-13-90</u>
Date Filed	<u>8-22-90</u>
By	<u>Greg Blackman</u> N.A.P.S.
File No.	<u>1/16</u>