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RD MAC

ASLA BAR

12-2-85

GRIFF

GREG

RICK

ULSTER COUNTY SHERIFF	
Date Received	12-16-85
Date Filed	12-30-85
By	G. LANGLITZ Deputy
File No.	Drawer 1/2 of

NARRATIVES

REFER TO SUPPLY
31-85

ASLA
HI 470

87-40 257 4

89-31-30 191 11

87-16 188 11

88-57 225 7

88-45 120 6

88-48 115 12

89-31- 200 6

(333 00-00)

NE COL CURELO

307-27

10220 (67) ✓ N BANK

270-34

9528 (68) ✓ E. W
~~S BANK~~

263-23

10266 (69) ✓ S BANK

~~225~~ 322-59

10182 (70) ✓ N B

266-46

10132 (71) ✓ S B

274-20

9511 (72) ✓ E. W

354-05

10039 (73) ✓ N B



ASLA

90-0 86 5³⁰

89.37 222 5

90.43 92 5

89.34 285 5

89.09 102 12

89.05 358 7

87.33 290 20

0-00

24-23

85-10

40-55

87-30

48-59

87-22

3

99²⁰ (74) S B ACRUPT

101¹⁹ (75) N B

98⁵⁵ (76) S B ACRUPT

101⁸⁶ (77) N B

94²¹ (78) S. B. ACRUPT

103⁴³ (79) N B

97⁰⁹ (80) S B ACRUPT

ASLA

90-02 520 4

89-15 370 16⁶⁵

89-42 638 9°

91-01 530 2⁵

89-51 672 9

89-45 630 15

56-44

85-54

60-13

84-35

60-55

84-02

~~80-45~~

10040 ✓
81 N.B.
WENORO

9289 ✓
82 S.B. ~~ABRPT~~
89°+3°
TOP BANK

9924 ✓
83 N.B.

9280 ✓
84 S.E.W.
~~ABRPT~~
83°+1°
TO TOP BANK

9746 ✓
85 N.B.

9245 ✓
86 ABRPT

④

89-22 684 10

99-38-20 701⁰¹ 213⁶⁶⁷

90-45-15 700⁹⁵

269-15-00

90-39 701 4

A-1
H
50

91-59 93 2

86-40 137 2

90-31 114 4

61-20

180

72-38-06

89

(252-38-13)

187-27

0-17

136-05

10226 (87) ✓
N.B

9275 A-1
② Δ SPIKE

1020918
1066901

9253 (88) ✓
S, E ABXPT

10370 (89) ✓
N B

9272 (90) ✓
S B J
ABPT

A-1

89-27 129 3

87-14 201 3

89-02 182 4

86-44 242 7

91-04 174 2

89-28 258 6

89-31 242 6

135-12

27-05

110-46

38-14

106-26

43-04

94-31

95-99

91 SB

104-44

92 NB

96-82

93 SB

104-52

94 NB

92-51

95 ~~EW~~ 70E
EW, 10'N

94-15

96 NB RD

93-79

97 SB ASRPT

6

J. L. DARLING CORP.
TACOMA, WASH. U.S.A.
MEAT & POULTRY

A A-1

~~87-30~~ ~~283~~ 7

89-30 283 6

87-52 305 5

~~89-30~~
283 285 6

~~46-22~~

46-22

48-43

90-32

~~94-22~~ ~~98~~ ~~COGG RD~~

94-22 (98) COGG RD

104-10 (99) NB

94-24 (100) S. B. AGRPT

Let's do this! WATERPROOF No. 312