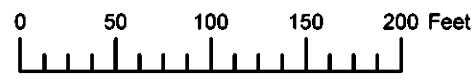
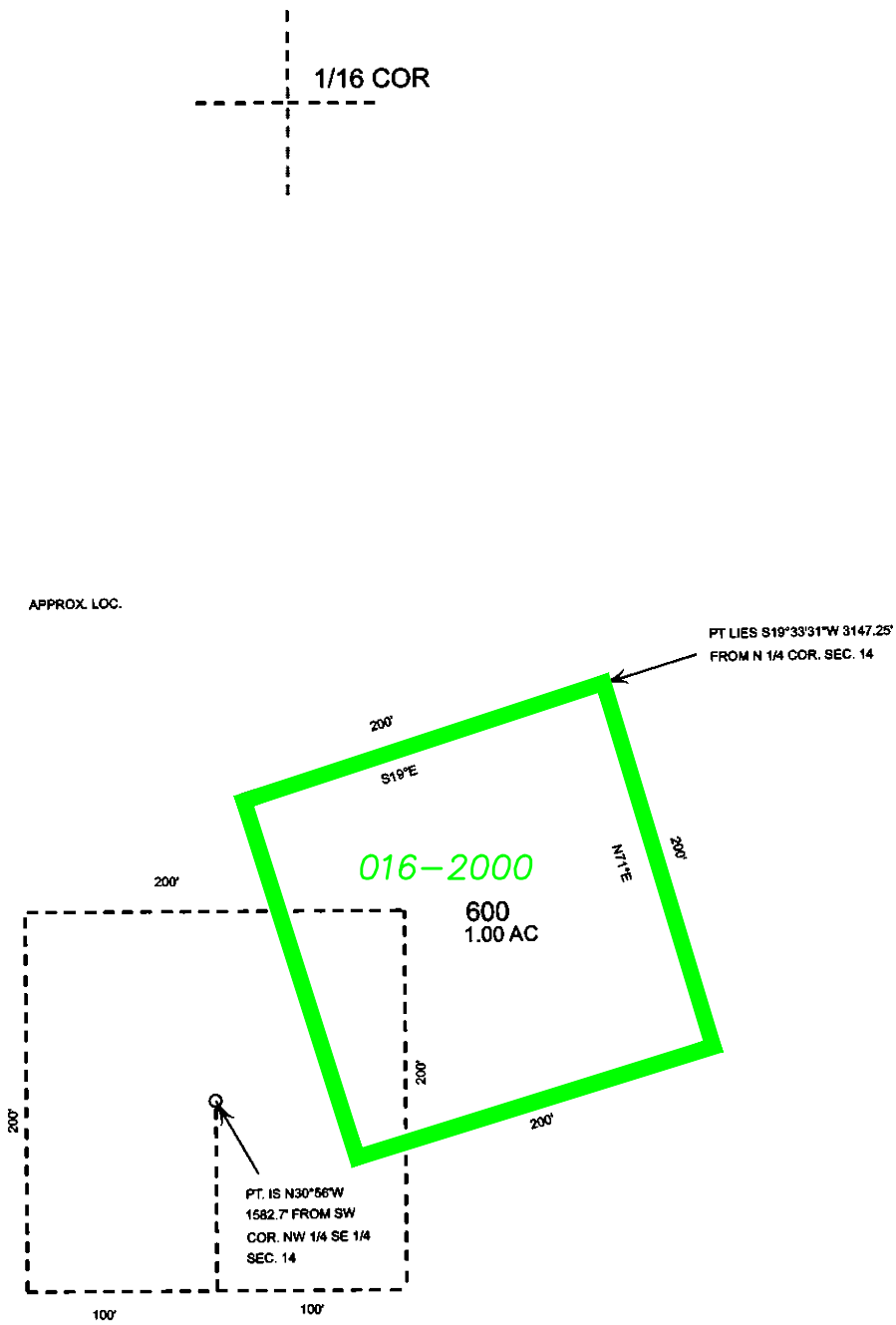
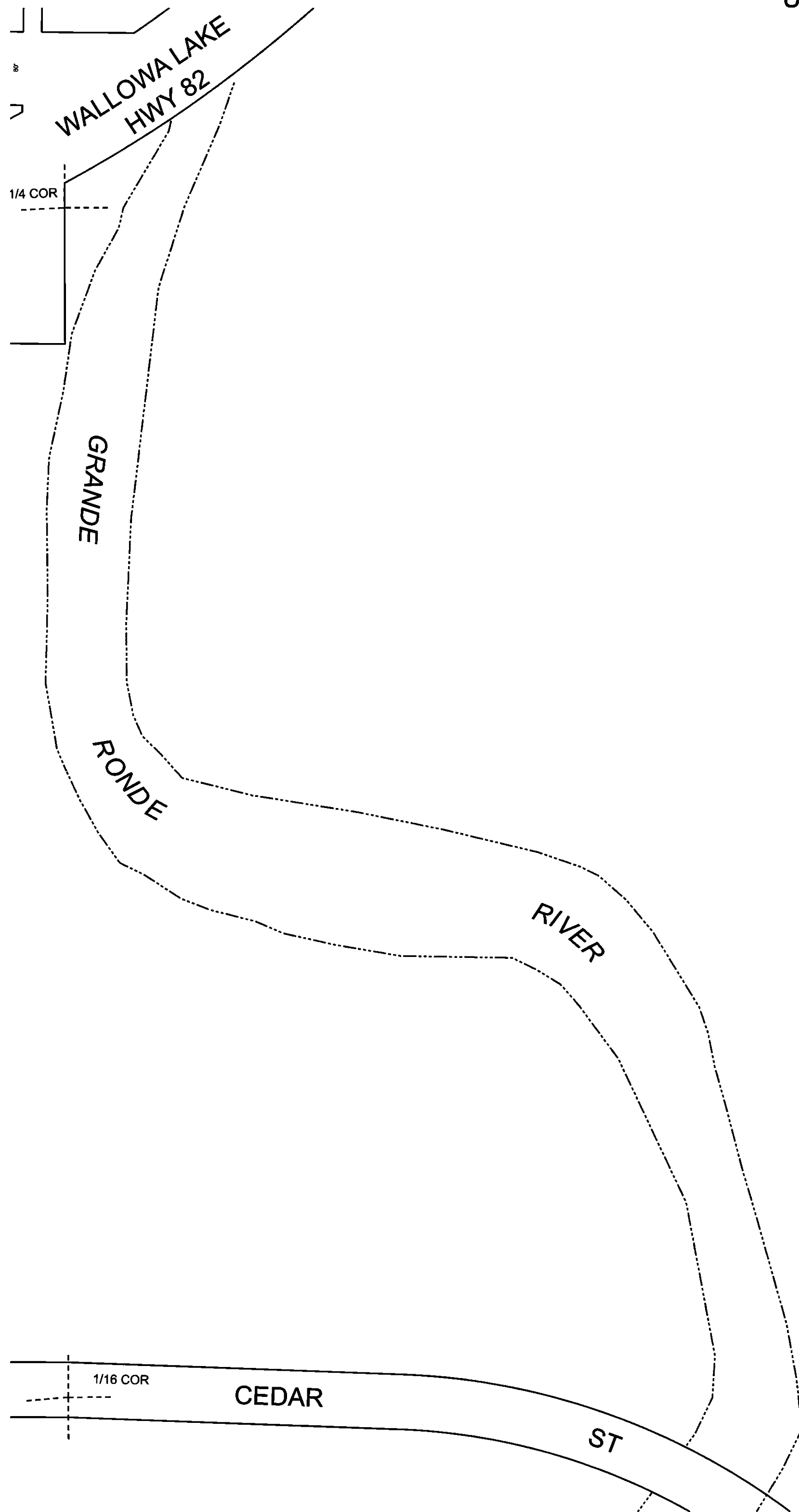


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 1
SEC. 14 T. 1N. R. 39E. W.M.
UNION COUNTY
1" = 100'

01N39E14
DETAIL MAP NO 1
IN SEC 14



CS 16-2000

- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

Revised: SH
05/07/2014

IN SEC 14
DETAIL MAP NO 1
01N39E14