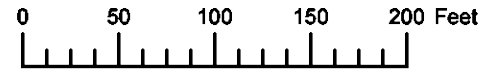
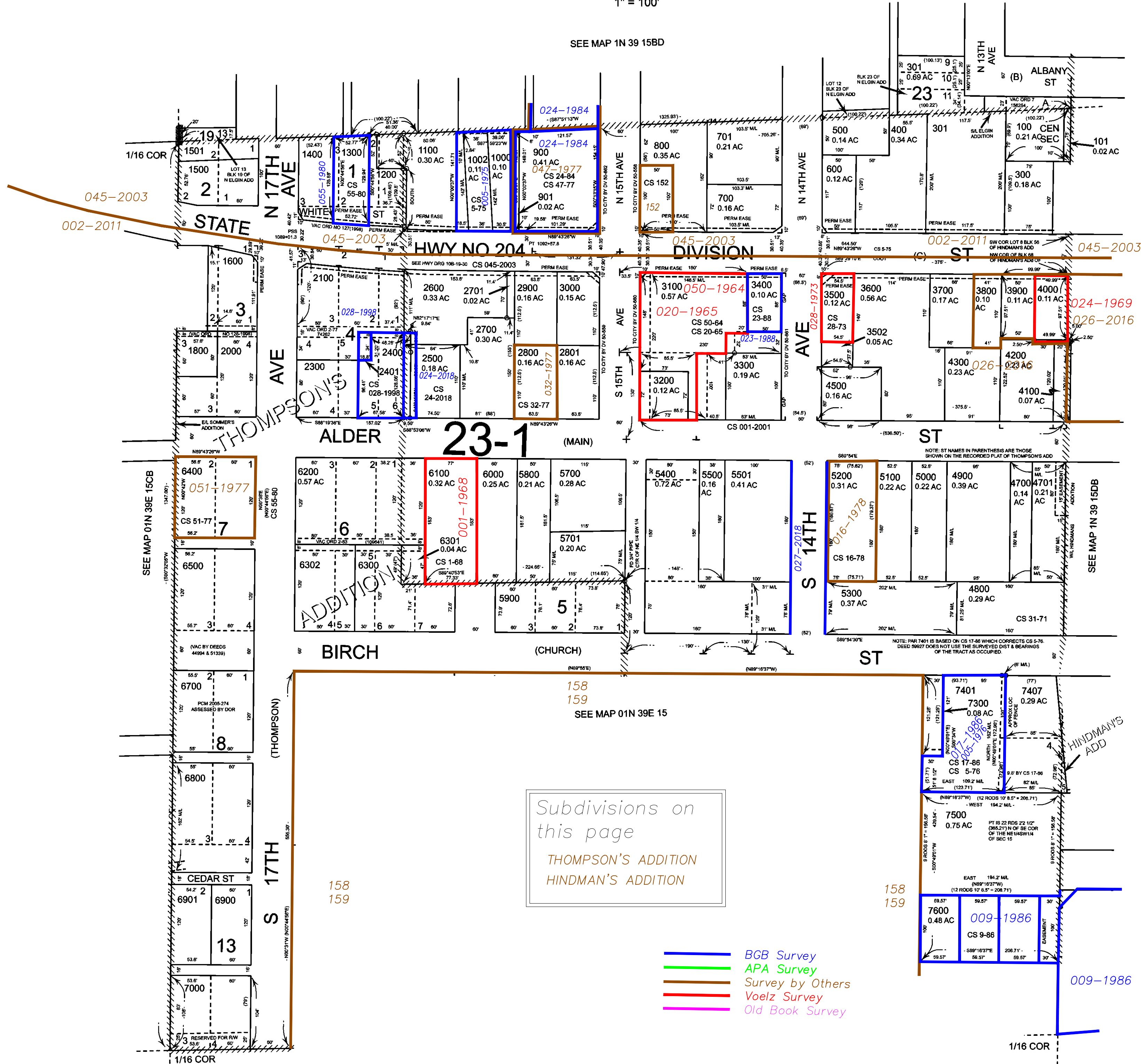


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



N.E. 1/4 S.W. 1/4 SEC. 15 T. 1N. R. 39E. W.M. UNION COUNTY 1" = 100'

01N39E15CA ELGIN



Subdivisions on this page THOMPSON'S ADDITION HINDMAN'S ADDITION

- BGB Survey (blue line)
APA Survey (green line)
Survey by Others (orange line)
Voelz Survey (red line)
Old Book Survey (magenta line)

- Cancelled
200
1001
1290
1601
1602
1700
1900
2200
3301
3501
3601
4400
4600 THRU
4602
5600
5690
6600
6601
7100
7200
7301
7400
7402
7403 THRU
7406

Revised: MA 03/07/2019

ELGIN 01N39E15CA