

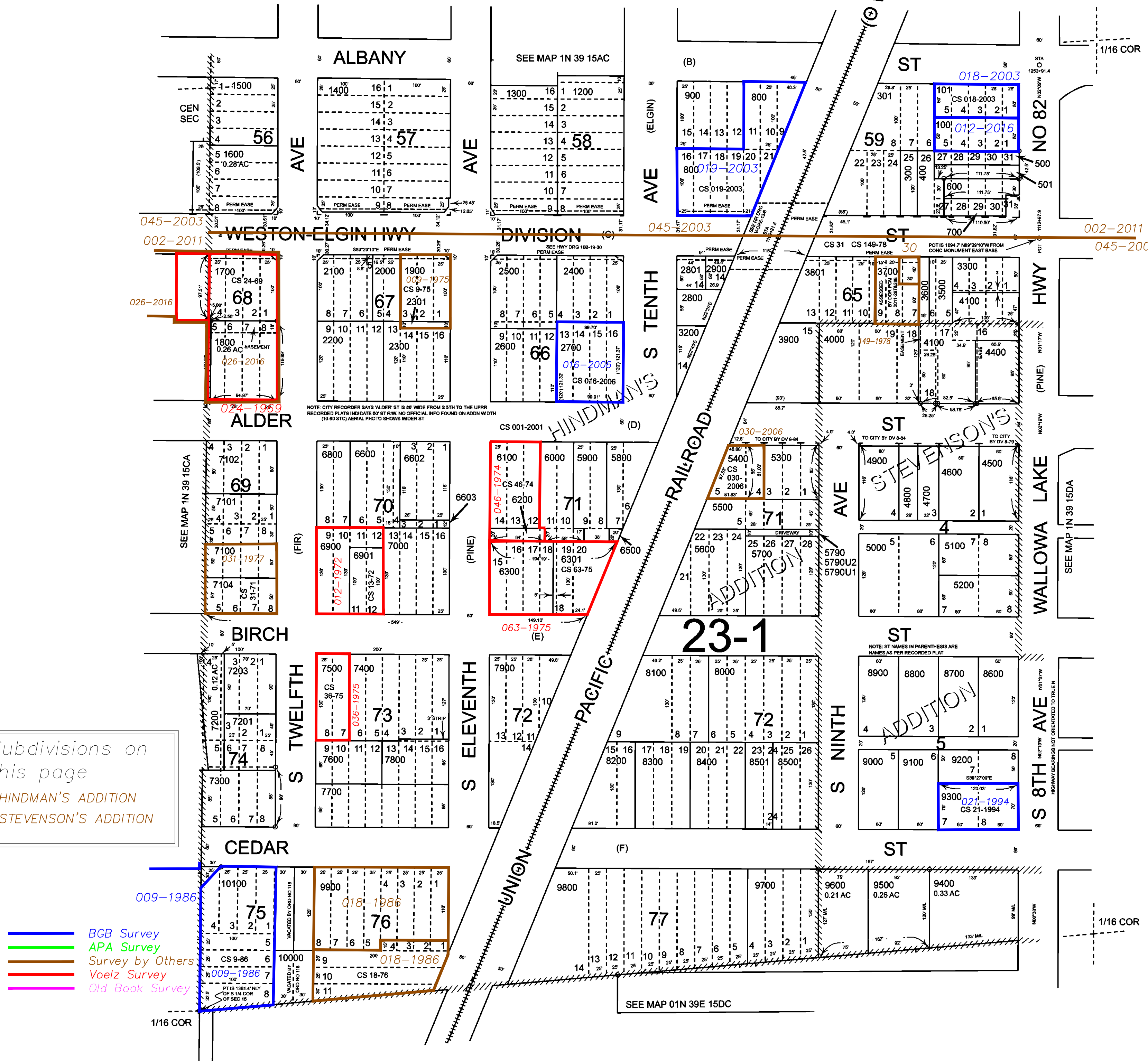
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

0 50 100 150 200 Feet

N.W. 1/4 S.E. 1/4 SEC. 15 T.1N. R.39E. W.M.  
UNION COUNTY  
1" = 100'

01N39E15DB  
ELGIN

Cancelled  
200  
1000  
1100  
1201  
3000  
3100  
3400  
3800  
3802  
4200  
4300  
5701  
6400  
6601  
6700  
7103  
7202  
9600A1



Subdivisions on this page  
HINDMAN'S ADDITION  
STEVENSON'S ADDITION

- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey

Revised: MA  
03/07/2019

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