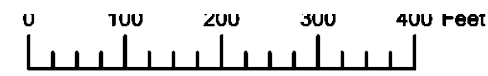
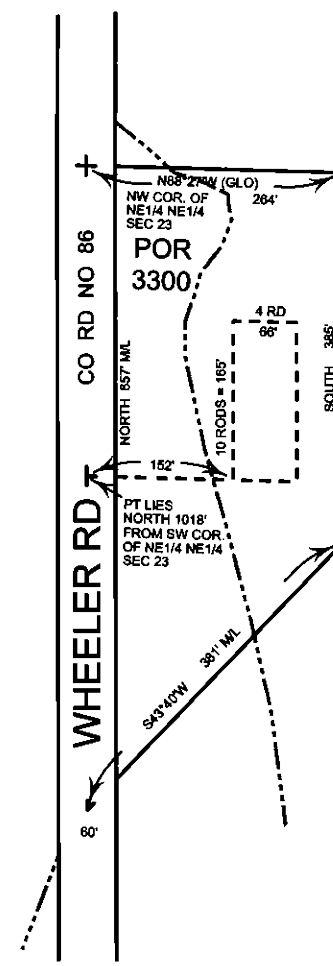
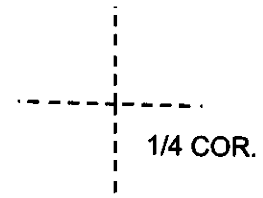


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

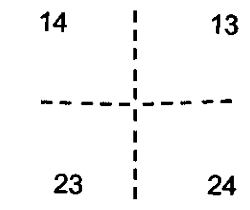


DETAIL MAP NO. 3
T.2N. R.40E. W.M.
UNION COUNTY
1" = 200'

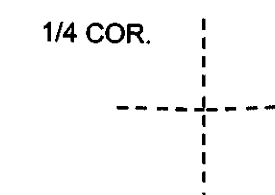
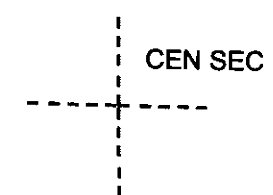
02N40E
DETAIL MAP NO 3
IN SEC. 23



23-2



- BGB Survey
- APA Survey
- Survey by Others
- Voelz Survey
- Old Book Survey



Revised: SH
11/20/2014

IN SEC. 23
DETAIL MAP NO 3
02N40E