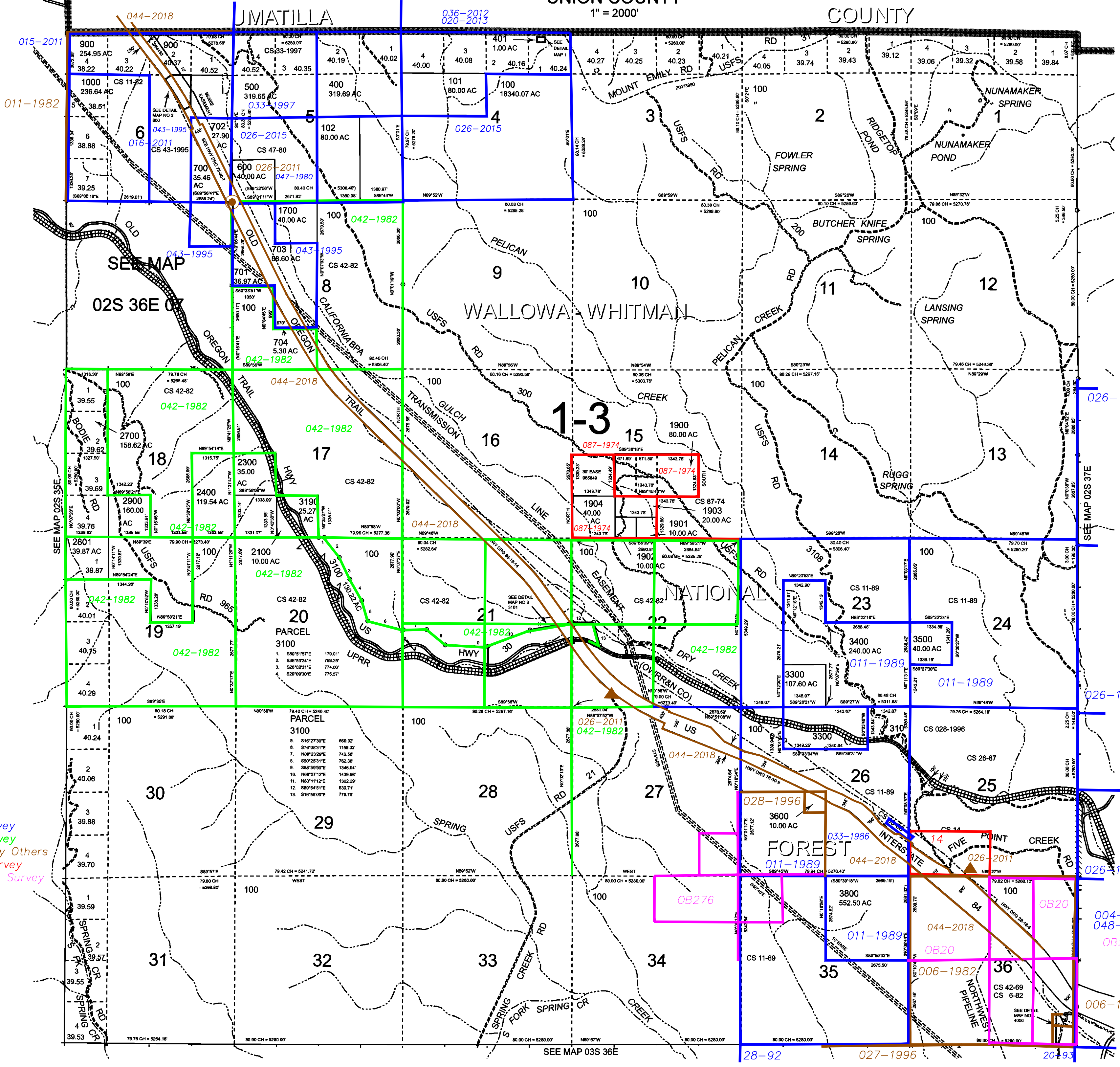


THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



T.2S. R.36E. W.M. UNION COUNTY 1" = 2000'

02S36E



Cancelled
200
300
500U1&U2
501
502
700M1
701M1
900 U1 THRU
900 U6
1100 THRU
1600
1800
2000
2200
2500
2600
2800
2901
3000
3200
3700
3900

Blue line BGB Survey
Green line APA Survey
Orange line Survey by Others
Red line Voelz Survey
Pink line Old Book Survey

SEE MAP 02S 37E

SEE MAP 02S 35E

SEE MAP 03S 36E

SEE DETAIL MAP NO 4000

Revised: SH 11/24/2014

02S36E