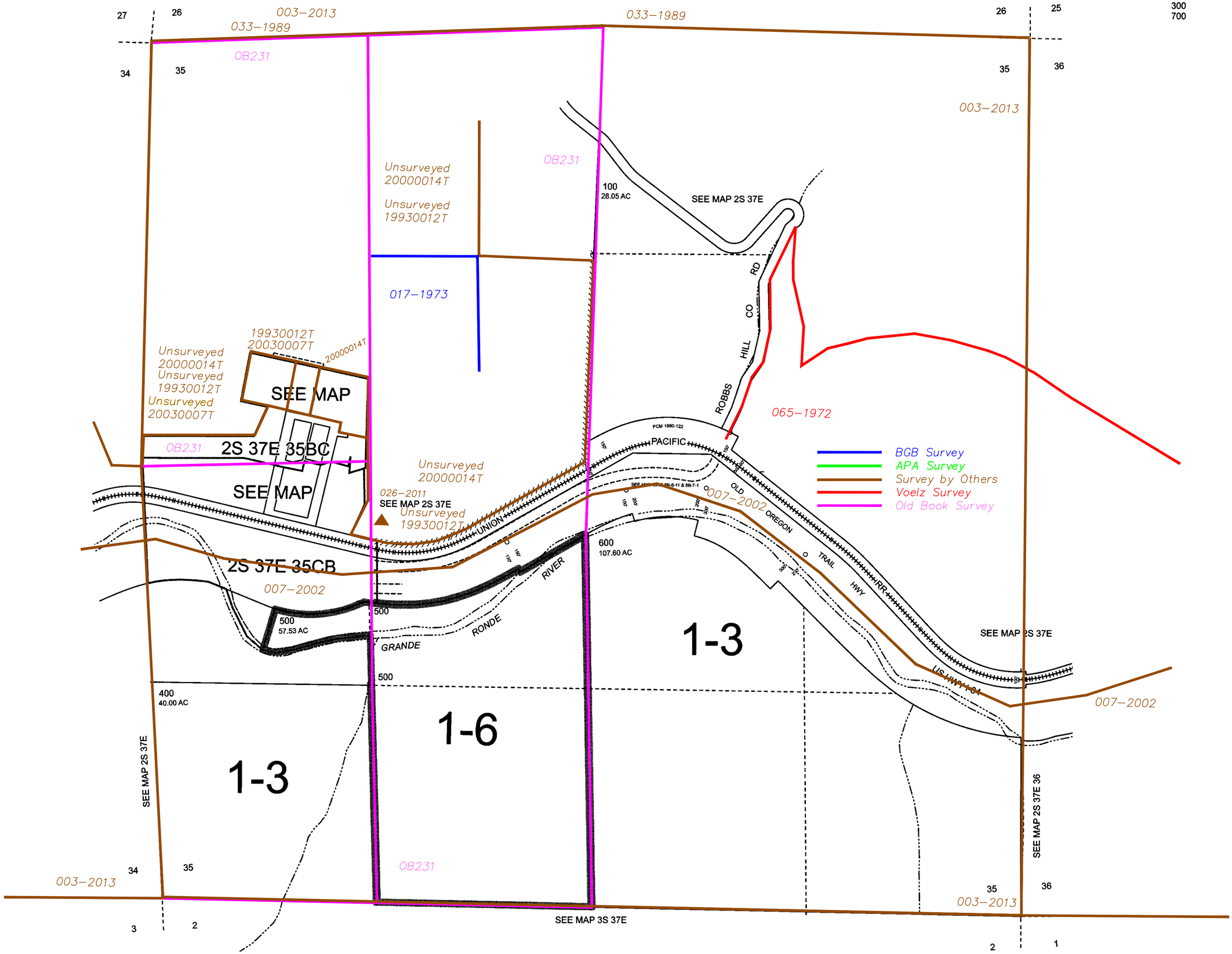
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY

0 200 400 600 800 Feet

SECTION 35 T.2S. R.37E. W.M.
UNION COUNTY
1" = 400'

02S37E35

Cancelled
200
300
700



Revised: SH
05/21/2018

02S37E35